

# Upland News

CONTINUOUS SERVICE SINCE 1894

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## R.C. to allow some use of neon signs

By Lee Peterson

Rancho Cucamonga has opened the door to permit the use of neon signs.

Despite Planning Commission apprehensions that the right to use neon might lead to glaring eyesores, the council last week gave preliminary support for an ordinance which would allow the use of neon in certain cases.

City officials consented to the restricted use of neon after a Rancho Cucamonga Chamber of Commerce bid to relax the law.

The ordinance has made lawbreakers of nearly 100 businesses in the city.

While neon lights are visible throughout the city, the only legal uses are those business signs which existed before the formation of the city in 1977.

Senior Planner Dan Coleman said he views the proposed ordinance revision as "fine tuning" rather than a major overhaul.

Signs of exposed neon tubing would only be permitted in the more intensely commercial zones. Shops and businesses which are part of a "sign program" within their respective centers will not be allowed to change to neon without a city-approved revision of the sign

program.

Jim Hampton, a member of the chamber's government relations committee, said it finally seems as if some mutual agreement on neon can be reached between City Hall and the businesses community.

City Planner Brad Buller said, "Neon portrays this festive type of atmosphere, that's why we believe it belongs along major boulevards and corridors."

The ordinance revision, which has not yet been written, will first be considered by the Planning Commission before the City Council makes a final decision. Buller said the commission would likely review the ordinance in April, with the council taking a look the following month.

The recommendations approved by the council last week specifically spell out that neon signs within shops must be generic, that is, they cannot signify any brand names.

Additionally, painted window signs would continue to be designated "temporary," contrary to chamber wishes. Similar to the neon situation, many violations of this clause exist.

## Upland workers bite off as much as they chew

By Candysse Miller

Upland Water Utilities Department's latest employees can forego the department's uniform orange shirts. They wear furs.

The five members of the city's weed abatement team aren't being fashionable, they're only being natural.

They're goats.

They also may be the city's happiest and hardest workers. Their assignment: to do what comes naturally — eat weeds.

"They're great," exclaimed Water Utilities Director Larry Dilley. "You don't have to pay them overtime. You don't have to give them workman's

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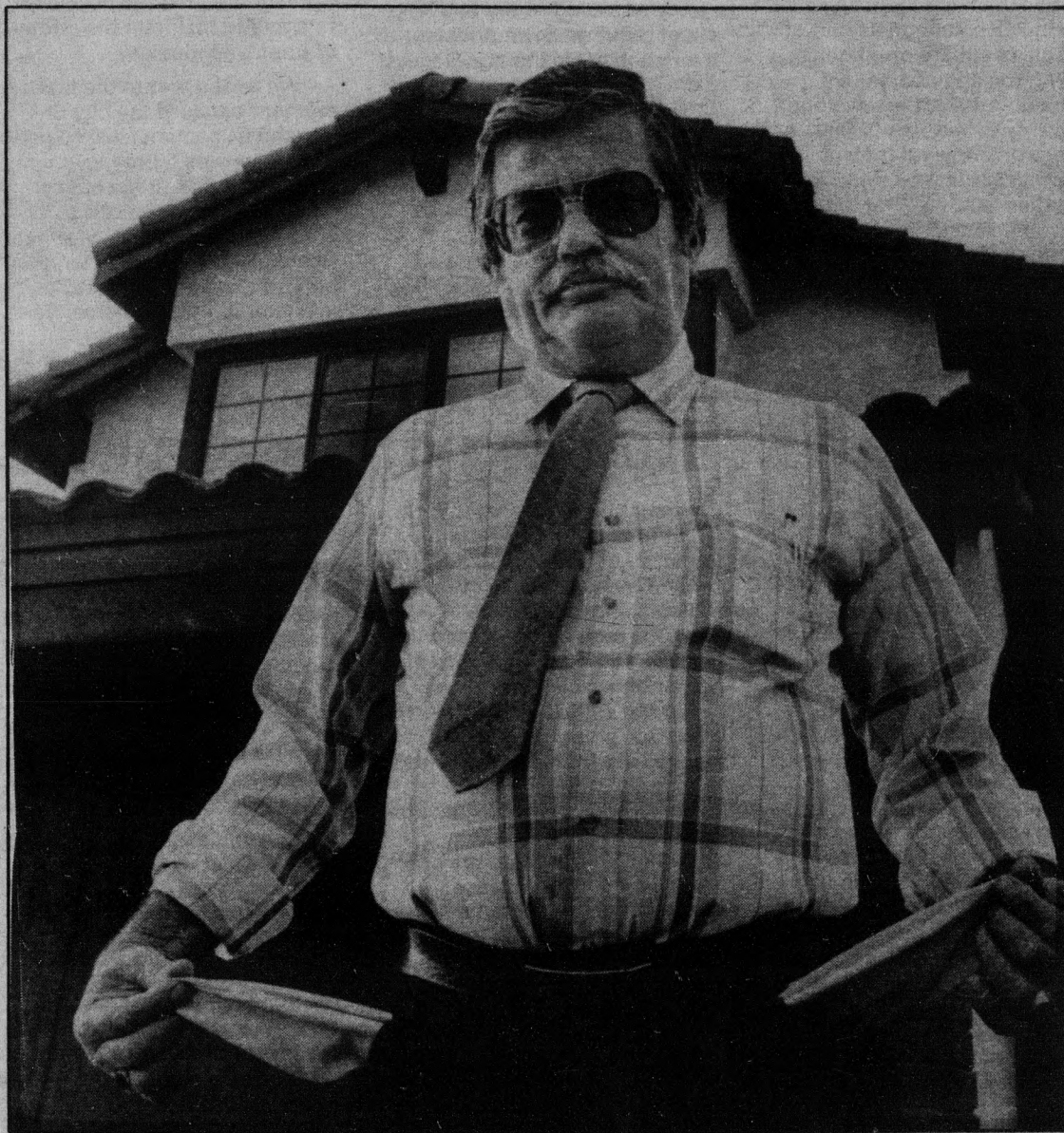


Photo by Chris Brookhart

Ontario resident Dick Abshear stands before his Creekside home. Claiming he's been overcharged, Abshear illustrates his feelings about property taxes he's paid to Mountain View School District.

## Creekside resident says tax for schools too much

By Natalie Shore

There's something rotten in the Mountain View School District, according to Creekside Community resident Dick Abshear.

The school district is taxing Creekside residents more than the required amount, he said.

"They are charging me 129 percent of what I should be required to pay in property taxes in

accordance with the formula that they designed," Abshear said.

As a Creekside resident, Abshear must pay a community facilities property tax. Mountain View district residents approved the tax to pay for school construction in 1983.

But the amount stated on his bill goes beyond the call of property tax duty, according to Abshear. The district has already taken \$274.24 in

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# Fontana seeks R.C.'s aid in development

By Lee Peterson

After approving a development strongly opposed by adjacent city Rancho Cucamonga, Fontana is asking its neighbor to help out with the controversial project.

Fontana officials will seek permission to enhance a direct freeway access route for the Hunter's Ridge planned community. The project will be built on land once perceived by Rancho Cucamonga as part of that city's sphere of influence.

With the annexation to Fontana in 1984, the developer, First City Properties of Beverly Hills, won approval for a plan with residential housing densities vastly higher than Rancho Cucamonga planned.

When it OK'd the project, Fontana required the developer to improve Cherry Avenue.

A Fontana traffic study said it would be unsafe for the section of Cherry from the freeway north to Summit Road to remain as a two-lane road by the time 1,100 units in the project were occupied.

Rancho Cucamonga may have lost jurisdiction and control over the 568 acres of the development, but the bee-line to the Devore (15) Freeway remains within the city's limits.

Any widening of the two-lane street requires an amendment to the Rancho Cucamonga General Plan, according to City Planner Brad Buller.

Rancho Cucamonga asked that Fontana require the improvements to be made before the project's first units were occupied.

Otherwise, the unimproved roadway could be compared to the constrictive middle of an

hourglass, Buller said, pinching the flow of traffic between the massive housing development and the freeway.

The city of Fontana is under no obligation to heed Rancho Cucamonga's planning advice, only to listen to what the neighbor to the west has to say about the plans.

Fontana Planning Director Peter Broy said the Fontana City Council required the developer to agree to maintain the stretch of improved roadway.

"We added that at the last moment because the city of Rancho Cucamonga asked us to do that as well," Broy said.

The Hunter's Ridge project density ranges from one to 22 units per acre, in an area which Rancho Cucamonga's planning policy would have allowed a maximum of two units per acre.

## Despite seniors' plea for pool table, council OKs funding other projects

By Lee Peterson

Rancho Cucamonga's vocal senior citizens petitioned the City Council last week not to count them out in dispersing the more than \$400,000 in federal grants the city expects to receive.

While the bulk of the funds is destined for street repairs and improvements in an impoverished section of the city, a local seniors club wants the council to think billiards.

The V.I.P. Seniors Club said it needs more room at the Rancho Cucamonga Neighborhood Center and needs it for a pool table.

"We expect the city to give us another facility one of these days, but now we need a pool room," said Wilma Brenner of V.I.P.

The council instead approved a preliminary proposal which would devote the \$417,000 of

Community Development Block Grant funds from the federal Department of Housing and Urban Development to other projects, most notably a \$369,000 project to upgrade three streets in the southwest corner of the city.

But the city's final decision on the block grant funds will come April 20. By then, the city's staff is to further study the neighborhood center expansion concept.

Senior Brenner said the pool table would help increase participation in programs by the city's male senior population.

"Only 15 percent of men participate in activities because there is no pool table and we don't play cards," Brenner noted.

The addition of an enclosed room on a space presently occupied by an outdoor patio would cost the city at least \$85,000, according to city engineering staff.

Councilman Charles Buquet said that while he fully supported additional space for seniors' programs, other cities have encountered certain problems in their municipal pool rooms.

Buquet wondered if the billiards room wouldn't become merely a hangout for people other than seniors or perhaps even a crime problem.

It was not clear if the city could restrict use of the pool table to seniors only, if the equipment was purchased with this federal grant.

Miki Bratt of the city's planning department said the center expansion concept was put on the back burner with a mind to following up with a more detailed proposal in next year's grant applications.

## Seat belt would have saved teen-ager's life in accident

Had Paul Morales worn a seat belt, he would have survived a traffic accident March 11, investigators said.

The 16-year-old Upland High School athlete was party-hopping with friends before he died that night, police said.

They were driving from one party to another when he lost control of his father's pickup on Campus Avenue, Upland traffic agent Dan Milakovich said.

Morales was thrown from the truck, which was going at least 60 mph, after it struck a dirt embankment and rolled several times, according to police.

An autopsy revealed that Morales died from blunt head

injuries, deputy coroner Monika Johnson said. He died within minutes.

"The use of seat belts probably would've saved him. There's no question about it," Milakovich said.

Jeffrey Crockett, Morales' 17-year-old passenger, survived the crash with minor head injuries.

"The passenger in this case had a second chance," Milakovich said. "He lucked out."

Although toxicological studies of Morales' body have not been completed, there is no current evidence that he had been drinking, Milakovich said.

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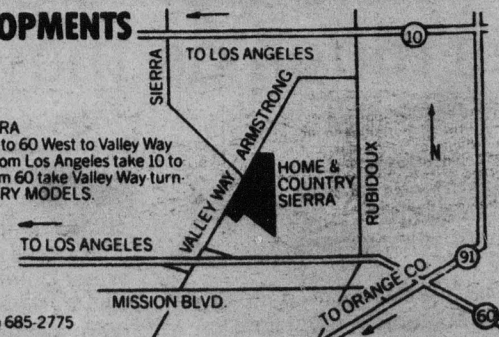
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# Red Hill park neighbors plan to fight

By Lee Peterson

Neighbors of Rancho Cucamonga's Red Hill Community Park say they will organize to fight for earlier curfews on night use at the popular park.

"Through our passivity we have allowed special interest groups to dictate what time we can go to bed," said Marva Johnson, who lives across from the new park with her family on Vineyard Avenue.

Not only are the residents losing sleep over the park, but they say they are losing out financially due to lowered property values.

The lights which illuminate the baseball, softball and soccer fields at Red Hill are on Monday through Saturday until 10 p.m. Previous to the park's opening last year, there was one Little League field at Base Line Road and Vineyard Avenue.

Johnson and some of her neighbors claim that groups like the Citrus Little League have influenced the City Council disproportionately.

John Rose, a member of the board of directors of the Citrus league, said the community's youth sports organizations provide a valuable service which deserves the full support of the city's leadership and its

residents.

In addition, Rose said he is unconvinced that the objection to the night use of the park until 10 p.m. goes beyond a handful of people.

And once the city takes corrective measures to ensure the lights are off when the facilities are not in use and hires a lighting expert to reduce the off-site glare, Rose feels the problem will be solved.

"I think they do have a legitimate complaint because I don't think the city has done everything they could have," Rose said.

One thing which does not fit into the Little League plan, he

said, is the implementation of a 9 p.m. curfew.

But that is exactly what the neighbors will soon petition City Hall for.

"When we met with the park planner, we were concerned about noise and lights and we were given false assurances," Johnson said.

She said in the course of a recent refinancing of their home, she and her husband found that their property appraised at "several thousand dollars less."

"I really can't impress upon you how angry we are about the way we have been treated. I just don't think they have been a good neighbor to us," said Candi

Moreland, who resides at the western perimeter of the park.

"Our home is placed in such a way that it faces the loudspeaker box. With the lights, speaker and action, it's like being on a movie set," she said.

Moreland and her family bought their home 11 years ago.

Bob Stallians, a six-year resident of Vineyard, said in addition to the frustration felt by neighbors over the lights and noise, there exists the residual resentment over the city's implementation of the assessment tax which funded the construction of the park.

Stallians called for an earlier time to shut off the lights.

## Seniors eager for chance to serve

By Richard Peraza

A small army of senior citizen volunteers soon will be working alongside regular county employees.

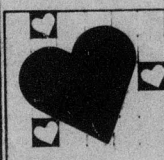
The San Bernardino County Board of Supervisors last week authorized The Seniors in County Service project, a joint endeavor by the Personnel Department and Human Resource Agency.

"There really are two goals to the program," said Kathryn Pichette, Office on Aging director. The first is "to assist the county in continuing to provide services that otherwise might not be provided. The other

goal is perhaps even more important, and that is to allow seniors to contribute their time and experience."

Supervisors were scheduled to be asked this week to follow up by approving a contract for management of the program.

The pilot program would allow senior volunteers to augment regular county staff in eight departments, according to Pichette. Departments earmarked for the program are the County Administrative Office, Personnel, Office on Aging, Public Health, Transportation and Flood Control, Veteran's Affairs, Public Guardian's Office and Mental Health.



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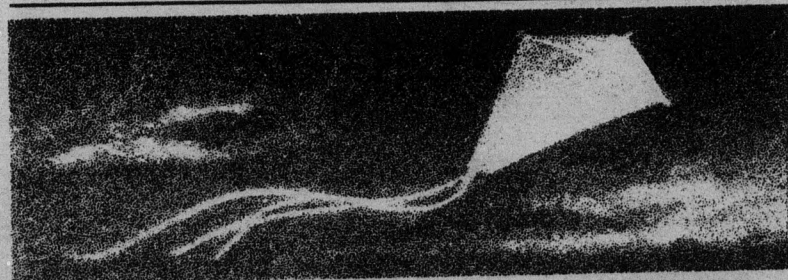


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# Part of fire district jurisdiction transferred

By Richard Peraza

Completing changes begun three years ago, the Local Agency Formation Commission has transferred jurisdiction for about 568 acres in Foothill Fire Protection District to neighboring Central Valley Fire District.

Commissioners took unanimous action, making "the (Central Valley) boundaries in the Hunt Club area consistent with the city boundaries and sphere

of influence of the city of Fontana," said LAFC Executive Officer James Roddy.

"This is sort of a housekeeping proposal which should be, in our view anyway, routinely approved by the commission," Roddy said.

But in 1984 the "Hunt Club" property — north of Summit Avenue and east of San Sevaline Creek — was a hotbed of contention, Roddy said.

The issue focused on a Fontana proposal to have the

site removed from Rancho Cucamonga's sphere of influence and added to its own. The request was prompted by a developer miffed because Rancho Cucamonga's building standards would allow fewer homes per acre than Fontana's.

LAFC hearings were bitterly controversial, with the commission ultimately deciding in favor of Fontana. Corresponding fire district boundaries — Central Valley for Fontana and Foothill for Rancho

Cucamonga — were left alone, viewed as a detail to be handled later, Roddy said.

But the need to complete the fire district transfer came to light recently when Fontana "took steps to complete a specific plan for the Hunt Club area," Roddy said in a written report. Also, Foothill fire officials found efforts to form a new assessment district stymied by questions of who will ultimately serve the area.

A Foothill resolution of

support for the transfer of jurisdiction to Central Valley brought accolades from LAFC members.

"I'd like to salute them," said 4th District Supervisor Larry Walker, an alternate member. "It's not often an agency losing territory takes a positive attitude."

Most of the area still is vacant, containing only about 10 registered voters, according to Roddy's report.

## Ex-church elder faces charges in investment deal

By Rob L. Wagner

The former elder of an Alta Loma church is charged with 10 felony counts of grand theft and securities violations stemming from an investment scheme which allegedly bilked an estimated \$1.2 million from investors.

Ray Waid, 55, of Pomona, is scheduled for a preliminary hearing April 5 in Ontario Municipal Court. He is charged with five counts of grand theft and five counts of state securities violations, said Stan Smith, an investigator with the state Department of Corporations.

Waid, a former elder with the En Agape Christian Fellowship, 9101 19th St., is accused of bilking five people, including church members, of about \$400,000. One of the alleged victims is identified as En Agape Pastor Harold Dewberry, Smith said.

Other victims in Los Angeles County lost an estimated \$800,000 in the scheme, the investigator said.

The Los Angeles County investors are not part of the case pending in Ontario.

Smith said that Waid solicited investments from people for a money market account. Waid allegedly promised that investors would earn 2 or 3 percent a month on any funds invested in the account.

Instead, the funds went into several bank accounts held by Waid's companies. Those firms are identified as Financial Equity Co., Financial Independence Corp. and San Marcos LTD.

The funds, which have not been recovered by investigators, went for personal and business uses, Smith said.

The reported incidents occurred between March 1984 and November 1985.

Smith said that Waid is being prosecuted only for the San Bernardino County incidents because the defendant can not receive additional state prison time on the other offenses if he is convicted.



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# Local prisons weigh merits of AIDS tests

By Diana E. Lundin

Setting limits of when inmates would be tested for AIDS antibodies at the request of correctional officers must be established, say local prison officials.

A recently introduced state Senate bill would allow law enforcement officers — including correctional officers — who fear they have been exposed to AIDS while in the line of duty to ask that inmates be tested.

The bill, introduced by Sen. Robert Presley, D-Riverside, is scheduled to be heard in the Judiciary Committee April 5.

"There has to be some criteria set for requesting an inmate to be tested if that law were to pass," said Lt. Denise Morse, spokeswoman for California Institution for Men in Chino.

But Morse said the CIM administration would support the bill.

Clay Huckaby, administrative assistant at the California Youth Authority's Youth Training School, said he hasn't seen the bill but said it does raise civil rights questions.

"You're delving into some civil rights here and for God's sake, we don't want to violate those," he said. "You can't have a witch hunt; otherwise, the officers might say everybody should be tested."

Sandy Silberstein, an aide to Presley, said any time officers believe there has been an exchange of bodily fluids with an inmate, they would have the right to request testing.

The request then would have to be approved by the chief medical officer of the institution. If the prisoner disputes it, the matter would go to a three-member appeals board.

In the past two years, four CIM

correctional officers have requested testing of themselves because they feared they had been exposed to AIDS, Morse said. No officers have asked to be tested at YTS, Huckaby said.

There have been no documented cases of AIDS being passed from an inmate to an officer but Presley has said his bill is needed as a preventive measure.

Morse said testing an inmate's blood could more quickly relieve — or create — fears in correctional officers because it takes about six months for AIDS antibodies to develop.

"And then you go back to the whole issue, is knowing better than not knowing? There is no cure ...," Morse said.

Huckaby wondered, "If a ward bit me and was tested, would I know the results? Would they tell me? I don't know what the parameters are there."

While an AIDS unit is set to open at CIM's East facility in April, Morse said the bill's provisions would be more applicable to officers guarding the general population.

In the AIDS ward, correctional officers would know every inmate there has the HIV infection while in the general population, a prisoner's antibody status would not be known.

Stabbings or bloody fights among inmates could expose correctional officers to AIDS, Morse said.

"We're working toward having officers wear gloves, certainly in the AIDS unit. I think if the concern is great enough, it might be a thought (to wear the gloves) worth considering," she said.

Huckaby said it appeared that the YTS correctional officers are not too concerned about exposure to AIDS by the wards.

## Revolt/from Page 1

excess, he claims.

In a March 4 letter to the school board, Abshear detailed the property tax calculations in order to demonstrate how he has been overcharged for the 1987-88 tax year.

"Please give the money back," the letter concluded.

Abshear, an engineer and technical writer, based his figures on a rate provided by the district's financial consultant Max Sloan.

Sloan refused to comment whether Abshear's computations were accurate, but he did send a response to the resident.

"His letter only obfuscates the issue," said Abshear. "He is trying to assure me that it's all legal and above board, but his letter has opened even more questions."

The financial consultant's letter clearly explained that Abshear's calculations were incorrect, said Superintendent Edward Peltz. "He (Abshear) assumed something that wasn't correct," the superintendent said.

But Abshear contends his calculations are correct, and there may be more money than \$274,24 at stake.

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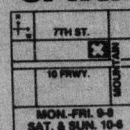
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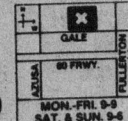
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# Board may improve sludge's reputation

By Kimberly Heinrichs

Sludge may not have the best reputation in the world but the local water quality control board may help change that.

The Santa Ana Regional Water Quality Board is proposing a change that one staff member said might make it easier to dispose of the sewage deposits in farmlands rather than landfills.

The board will vote on the proposal to require sludge

depositors to simply get waivers rather than full-fledged permits on April 7 at its meeting in Newport Beach.

The waivers will save staff time, and the ease of the revamped process may even encourage more recycling of sewage, said Michael Adackapara of the regional board staff.

For Chino Basin Municipal Water District — which handles all of the West Valley's municipal sludge — the revised

policy won't make much difference. Chino Basin is already paying to have the slime left over from sewage treatment hauled to area farms for use as fertilizer, General Manager Theo Nowak said.

"Sludge is not a very appetizing word, but it's really a marketable commodity that with proper planning can be put back in the environment," he said.

The district has not yet had to dispose of the deposits in Milliken or other municipal

landfills, he said. He would like to avoid the plight of the more-crowded Los Angeles County sewage districts which have had to resort to taking up precious landfill space, he said.

Chino Basin pays Warren Hogg \$10 a ton to remove all of the sludge from its spreading ponds, Nowak said.

In order to keep Hogg's company interested and avoid using Milliken Landfill, the district has to restrict the amount of heavy metals such as

lead and cadmium entering the system from industrial waste, Nowak said. The sludge extracted from industrial waste before it enters the sewer system must be disposed of separately at landfills accepting hazardous materials, he said.

Municipal sludge is considered non-hazardous, but because of the trace contaminants that can build up in the soil after continued use of sludge as a fertilizer it is not used on unprocessed crops.

## Upland real estate agent to challenge current councilman

By Candysse Miller

Upland real estate agent Barbara Cooke filed nomination papers Tuesday to challenge Upland City Council candidate Tom McGilloway for a seat that he appeared to have locked up.

Cooke, running as a write-in candidate, is the only person challenging McGilloway for the council seat in the city's April 12 municipal election.

The owner of Cooke Realty said that she decided to challenge McGilloway after listening to him speak during a recent candidate forum.

Cooke said she objected to McGilloway seemingly being under less pressure during the forum than the two mayoral candidates because he did not have to have to answer to a challenger.

"When you're running against yourself you have no competition. Competition is good for the soul," Cooke said.

The 12-year Upland resident said that her agenda as council candidate is to address the city's economic needs as well as the concerns of the city's senior citizens.

"I think what really concerns me is keeping (the city's) revenue up and its costs down," Cooke said. "I want to keep the

businesses in town."

Cooke said she believes that keeping businesses from moving out of town would also keep tax revenues from shifting away from Upland.

She also said that strong financial leadership and money management skills must be used to provide quality fire and police services.

Cooke's other key concern is to address the needs of local senior citizens, she said.

She said that she would support further study of rent control to benefit fixed-income residents.

In another appeal to seniors, she said she is considering offering them transportation to the polls on election day.

An active member of the Upland chamber, Cooke also helped coordinate Councilwoman Rosalie Kamansky's last council candidacy.

Cooke said she recognizes that she faces an uphill battle for the council seat — she has declared her candidacy with less than a month to go before the election — but that she remains optimistic about her chances.

"I fell very good about my chances. I'm very optimistic," she said. "If you say 'no,' just watch me do it. It's a challenge."

## Upland/from Page 1

compensation."

Dilley asked to purchase four goats six months ago to help keep city reservoir sites clean-shaven after learning of a similar project in La Habra.

Every two-to-three months, the goats are moved to another of the city's six reservoirs to start nibbling away at the weeds that have grown around the large tanks.

Previously, the city used weed spray and manual labor to clear the sites of brush and weeds at as much as \$15 an hour, Dilley explained.

At the animals' first assignment, a small reservoir site, "they cleaned it up in nothing flat," Dilley said.

The city paid \$200 for the four goats, and with the birth of a kid a month ago increased their manpower by 25 percent without adding a cent to their pay roster.

"I think it's a good chance to save the taxpayers some money," Dilley said.

Their only expense is adding some hay and water to the goats' daily diet, he added. A water utilities employee checks on the goats each day

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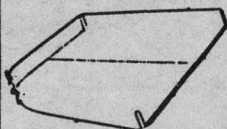
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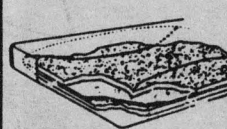
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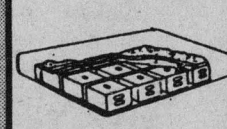
Free Flow  
**\$59<sup>95</sup>**

#### FIBERECT



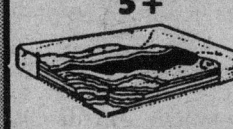
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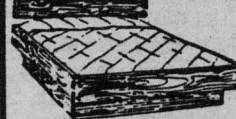
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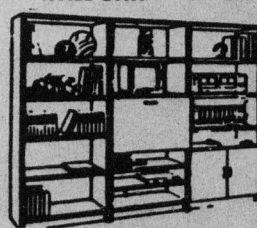
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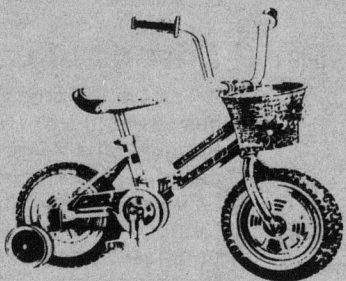




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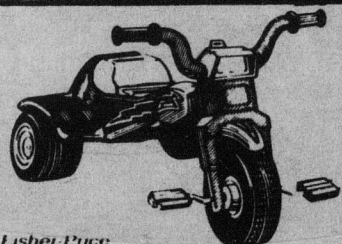


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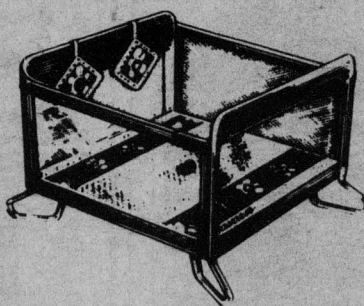
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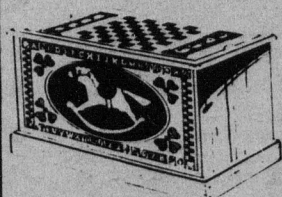
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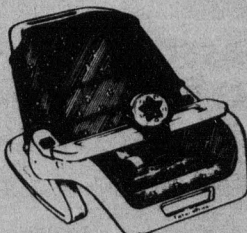
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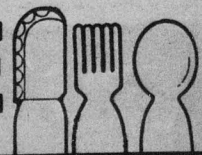
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# ENTERTAINMENT & DINING GUIDE



## Auditorium group picks new president

A historic event took place last week when the Gardiner Spring Society for the Performing Arts held the first organizational meeting of the board of directors.

Wallace Paprocki, area resident, and civic and United Way leader, as well as manager of the J.C. Penney store in Montclair, was unanimously elected president.

Other officers to serve will be Margaret Stewart, vice president and Eleanor Schulze, secretary.

Upon his election, Paprocki said, "I am very pleased at the prospect of working together with citizens of all the communities in the area in providing interesting programming ... programming that will enrich the lives of all the citizens of our growing communities."

The Gardiner Spring Society for the Performing Arts will be a non-profit organization offering cultural and educational activities through the operation and management of the Spring Auditorium.

Various program ideas were suggested, including old-time silent movies with organ accompaniment, travelogues, choral groups, solo artists, light opera, opera, symphony orchestra, local talent shows, Broadway-type shows, and and

annual Christmas musical.

Paprocki said, "No matter what program idea evolved through input from this newly elected board, everyone repeatedly indicated the goal of obtaining programs of interest to all segments of the citizenry."

Fourteen members of the board were selected by mayors and city councils of five cities, as well as representatives chosen by 2nd and 4th District county supervisors and the Chaffey Joint Union High School District board of trustees. In addition, members from the community were voted as members-at-large.

Also serving will be Mayor Dennis Stout, Rancho Cucamonga; Betty McNay, Rancho Cucamonga; Mayor Larry L. Rhinehart, Montclair; Angelo Antonelli, Montclair; Gretchen McCombs, Chino; Jack Powell, Chino; Margaret Castle, appointed by Supervisor Jon Mikels; Mr. and Mrs. Joseph Kamansky, Upland; Susan Melanson, appointed by Supervisor Larry Walker; Kathy Kinley and Gerald Wolf, appointees of the Chaffey District board of trustees; James Dimmitt and Harold (Tony) Zenz, Ontario; Ontario Mayor Howard J. Snider, Rosalie Jacobsen, and Cathi Merki, members-at-large.

## NOTEBOOK

### Claremont crafts fair

The Claremont Human Services Department is sponsoring its 9th annual "Saturday In The Park" crafts fair on May 7 and is looking for artists to show and sell in this community event. The fair will be in Memorial Park, 840 N. Indian Hill Blvd., Claremont, from 10 a.m. to 3 p.m.

Artists' spaces are \$8. Besides the fair there will be entertainment and a variety of foods and drink.

To register, contact the department.

### 'Share the Dream'

"Share The Dream" is the theme of the second annual benefit for Cal Poly Pomona's Center For Hospitality Management development fund. More than 24 wineries will be represented and more than 15 of Southern California's finest restaurants and hotels will be presenting their signature items.

As an added attraction this year, we have invited well-known chefs who will be doing actual demonstration food preparation. Headlining this portion of the program will be Wolfgang Puck of Spago, Michael Kang of Five Feet Restaurant and Joseph Rapoport of Rapport Restaurant.

The tasting, sponsored by the Cal Poly Hotel/Restaurant Management Alumni Association, will be held at Red

Lion Inn, 222 N. Vineyard Ave., Ontario, on April 10 from 4 to 7 p.m.

Tax deductible donations are \$25 per person in advance or \$30 at the door. Limited reservations are available. For information and reservations, call 869-3646.

### United Way Inc.

Volunteers of the Mt. Baldy Region United Way Inc. have allocated \$15,000 to the Los Angeles County Fairplex Child Development Center to support the agency's child day-care program for disabled infants, toddlers and preschoolers. The center also provides care for children of low-income families, children at-risk of abuse and a traditional preschool program.

"There are few places that accept disabled and handicapped children for day-care," said Linda R. Bracey, volunteer chairwoman of allocations/agency relations for

the local United Way.

"Whereas the public schools are mandated to provide a free appropriate public education for all handicapped children, it is difficult to find day-care for these children. The Fairplex CDC is meeting this need and we are pleased to be able to direct United Way funds for this program."

For more information about the program, call 623-3111.

### Friends of La Verne

The Wells Fargo Foundation has awarded a \$10,000 grant to Friends of La Verne Inc., to assist in the completion of the La Verne Community/Senior Center. The funds will be used to purchase tables and chairs for the new center.

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**NEW ITEMS IN DAILY**

Mon.-Sat. 9-6; Sun. 9:30-3:30  
SE HABLA ESPANOL



# Drivers should learn to co-exist with big rigs

By Lee Peterson

In some countries, whoever has the biggest vehicle owns the right of way.

But on the Southland's freeways, motorists don't give up that easily when they see a tractor-trailer rig looming in their path.

Experts — truck drivers and the California Highway Patrol — say it doesn't have to be a tug of war, truckers and drivers can share the road.

The men and women who pilot the behemoths of the freeways want it known that they aren't just on the road to get in your way, they are making a living.

The American Trucking Association is mounting a campaign to acquaint the public with the more hazardous spots in the Los Angeles Freeway network and on the fine points of how to better co-exist with the thousands of tractor-trailer rigs using those roadways.

The ATA leadership thinks people should be reminded that trucks can't stop as fast as a four-wheeled vehicle and have much less visibility.

"The truck has problems with maneuverability and stopping distance that are not the same as automobiles," said David Gordon of the ATA.

Working truckers will tell you the problem lies not so much in the size difference, but in the experience gap. The average professional truck driver is just plain better at driving than the average motorist, they say.

Truckers for one thing say they are more aware of "everything going on around them" when they are at work on the freeway.

"The majority of the problem is that they (motorists) just cut in and out," said United Van Lines driver Mike Marks.

Rick Brewer, an independent truck driver out of Arkansas, said the main problem in relations between 18 wheelers and four-wheeled automobiles is education.

"The average person believes we are nothing more than a

menace out here, but without us you can't have a living. If you bought it, we brought it," Brewer said.

"People do not realize that we can turn on a dime, but we can not stop on a dime," added Brewer.

Jerry Miller, a bearded bear of a trucker, said all motorists should have to learn how to drive a big rig ... or a motorcycle.

"I treat the big rig just like a motorcycle in that you've got to watch everything around you."

Miller said the minority of less conscientious truckers — sometimes called steering wheel holders — has created an image problem for truck drivers.

"But it's like any other job. Every profession is going to have its morons," said Miller, a native of Conroe, Tex.

Miller, who has been in and out of the truck driving business since 1972, said California motorists are some of the best in the country.

In the vicinity, drivers must be most careful at the junction of the Orange (57) and Pomona (60) freeways, according to local CHP officials.

And when navigating around tractor-trailers, motorists should know that the right front fender of the rig is the most common meeting place of truck and automobile.

Officer Vivian Firlein of the Ontario CHP office said all motorists need to be aware of the blind spots around a truck, when you are close but the driver can't see you.

"It's usually the truck's fault. It's very common to have the whole left side of the car wrecked," Firlein said.

As does the ATA, Firlein recommends that drivers stay out of the blind spots of the big rigs as much as possible.

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YEAR ENDED DECEMBER 31, 1987 of

United Equitable Life Insurance Company (Full Corporate Name)  
7373 N. Cicero Ave., Lincolnwood, Illinois 60466 (Home Office)  
(Report all amounts in whole dollars (only))

Total admitted assets (Page 2, line 24)	\$14,952,055
Total liabilities (Page 3, line 26)	5,401,913
Capital stocks (Page 3, line 27A&27B)	1,500,000
Aggregate write-ins for other than special surplus funds (Page 3, line 27C)	-0-
Gross paid in and contributed surplus (Page 3, line 28)	3,000,000
Aggregate special surplus (Page 3, line 29A)	-0-
Unassigned funds (surplus) (Page 3, line 29B minus 29C)	5,050,142
Gain (Loss) from operations (Page 4, line 31)	(2,261,916)
Increase (Decrease) in Capital and Surplus during 1987 (Page 3, line 30, 1987 minus 1986)	(6,696,995)
Insurance in Force: Nationwide (Page 15, line 20, Col. 10 - whole dollars)	4,740,000
Accident & Health premiums - Schedule H-Col. 1, Line 1)	13,195,631
Insurance in Force: California Business Page (Page 46 Line 22, Col. 6)	-0-
Accident and health premiums - Direct California Business Page (Page 46, Line 25, Col. 2)	-0-

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1987 made to the Insurance Commissioner of the State of California, pursuant to law.

Robert Lustbader /s/ROBERT LUSTBADER  
(Name of President) (Signature of President)  
Daniel D. Roycroft /s/DANIEL D. ROYCROFT  
(Name of Secretary Asst.) (Signature of Secretary Asst.)  
Publish: March 24, 31; April 7, 14, 21, 1988 Upland News  
A394969 (DC7774)

## NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on MONDAY, APRIL 4, 1988, at 7:00 p.m., in the Council Chambers of the Upland City Hall, to consider the following items:

GENERAL PLAN AMENDMENT NO. GPA-86-01 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-747, a request from Pennhill Land Company for reconsideration of GPA-86-01 to change the General Plan designation from Open Space/Flood Control to Low-Density Residential, 4-6 DU/acre;  
AND, CONJUNCTIVELY,  
ZONE CHANGE NO. ZC-85-07, to change the zoning designation from OS (Open Space), to RS-7.5 (Single-Family Residential - 7,500 sq. ft. minimum lot area/lot), on property generally described as:

An irregularly shaped area of approximately 24.6 acres, located on the City of Upland/City of Rancho Cucamonga Border, near the southeast corner of 19th Street and the West Cucamonga Creek Channel, having a frontage of approximately 400 ft. on the south side of 19th Street and 60 ft. on Lomita Street, with a maximum depth of about 3,500 ft.

Said property being legally described as portions of Lots 1 through 6 of Block 20, and a portion of Lot 7 of Block 24 of the Cucamonga Homestead Association Subdivision, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 6, Page 46 of Maps in the Office of the County Recorder of said County.

900  
Public Notice Continued

(The Environmental Review Board (ERB) has recommended that the Planning Commission certify the Final Environmental Impact Report prepared for the proposed project.)

AND, CONJUNCTIVELY,  
TENTATIVE TRACT NO. TT-13266 (EAR-747) (NOT A PUBLIC HEARING) to create 99 lots (98 single-family residential lots and 1 lot for well site), inclusive of two waivers from the Upland Municipal Code, as follows:

SECTION 9236.100.0222 - MINIMUM LOT DEPTH (100-ft. depth required for lots facing local streets);  
SECTION 9436.100.0233 - MINIMUM LOT DEPTH - (110-ft. depth required for lots backing up to drainage channels)

in a proposed RS-7.5 (Single-Family Residential - 7,500 sq. ft. minimum lot area/lot) Zone, all on property generally described as:

An irregularly shaped area of approximately 24.6 acres, located on the City of Upland/City of Rancho Cucamonga Border, near the southeast corner of 19th Street and the West Cucamonga Creek Channel, having a frontage of approximately 400 ft. on the south side of 19th Street and 60 ft. on Lomita Street, with a maximum depth of about 3,500 ft.

Said property being legally described as portions of Lots 1 through 6 of Block 20, and a portion of Lot 7 of Block 24 of the Cucamonga Homestead Association Subdivision, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 6, Page 46 of Maps in the Office of the County Recorder of said County.

(The Environmental Review Board (ERB) has recommended that the Planning Commission certify the Final Environmental Impact Report prepared for the proposed project.)

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

DOREEN K. CARPENTER, CMC  
UPLAND CITY CLERK

Publish: March 24, 1988  
Upland News (DC7866)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 87-1445

## NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 11, 1987, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On April 14, 1988, at 11:30 A.M., Trust Deed Agency, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 3, 1987 as inst.

No. 87-109413, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Gloria Quintana, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 39, Tract 7884, as per map recorded in book 100, pages 95 and 96 of maps, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1678 N. Wilson Avenue, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$124,085.03.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 15, 1988

TRUST DEED AGENCY  
as said Trustee  
941 W. Foothill Blvd.  
Upland, CA 91786  
714-946-4246  
By: /s/PATTY LeBRUN  
Assistant Secretary  
Authorized Signature

Publish: March 24, 31; April 7, 1988  
Upland News  
129509 (DC7928)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1440162742

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7/3/85 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 4/15/88, at 9:00 a.m., at the North Arrowhead entrance to the County Courthouse 351 North Arrowhead Avenue, San Bernardino, CA

The sale will be made to the

900  
Public Notice Continued

highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by C. J. Van Bruggen and Cynthia E. Van Bruggen, who are married to each other and recorded on 7/11/85, as Instrument No. 85-166246 in Book ., Page ., of Official Records, County of San Bernardino, CA. That Deed of Trust was given to secure an indebtedness in favor of Bank of America NT&SA, a national banking association. You are in default for failing to carry out your obligations under the Deed of Trust. The default was recorded on 10/3/86, as Instrument No. 86-289405 in Book ., Page ., of Official Records of the above county. More than three months have passed since the notice of default was recorded. Because of the default, the Trustee will sell at public auction to the highest bidder the interest now held by the Trustee under the Deed of Trust on the following described property located in the county of San Bernardino, CA: Exhibit "A": Lot 35, Tract No. 8857, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 121, pages 47 and 48 of Maps, in the Office of the County Recorder of said County. Except therefrom all oil, gas and other hydrocarbons and minerals now and hereinafter in, on and under that part of said land lying below a depth of 500 vertical feet below the surface of said land, but without any right of entry upon said land or within said top 500 feet thereof, for any purposes whatsoever, as excepted in the Deed from San Sebastian Land Company, Inc., recorded May 30, 1975 in Book 8889 page 443 Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 1578 Bronco Way, Upland, CA 91786

The Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown in this notice.

As of the date of the initial publication of this Notice of Sale, the total amount of the unpaid balance of the note(s) secured by the above Deed of Trust, with interest, as provided in the note(s), plus advances, if any, under the terms of the Deed of Trust, including fees, charges and expenses of the Trustee, is \$ 152,152.34.

The name, street address and telephone number of the Trustee or other person conducting the sale is: CONTINENTAL AUXILIARY CO., 3800 W. Chapman Ave., 7th Floor, Orange, CA 92668, Phone No. (714)385-6292, By Vera M. Haber, Trustee's Sales Officer, Date: 3/1/88 3/17, 3/24, 3/31/88

NOTICE OF TRUSTEE'S SALE  
T.S. No. 14094-SB  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-27-82 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-14-88 at 11:30 A.M., GIBALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-30-82 as inst. No. 82-262143, of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: FRANK Y. SIMONI AND LUCILLE T. SIMONI, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON will sell at public auction to highest bidder for cash, cashier's check drawn on

with ON SALE BEER & WINE EATING PLACE license(s).  
Publish: March 24, 1988  
Upland News (DC7874)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1440162742

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-27-82 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-14-88 at 11:30 A.M., GIBALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-30-82 as inst. No. 82-262143, of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: FRANK Y. SIMONI AND LUCILLE T. SIMONI, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON will sell at public auction to highest bidder for cash, cashier's check drawn on

The sale will be made to the

900  
Public Notice Continued

a state or national bank, a check drawn by a state or federal credit union or a check drawn by state or federal savings and loan association or savings bank (checks must be payable at the time of sale in lawful money of the United States of America) At the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

4. THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:  
THAT PORTION OF LOT 1, TRACT NO. 8380, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGES 59 TO 61, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SHOWN AND DEFINED AS UNIT NO. 68, ON THE CONDOMINIUM PLAN, RECORDED ON JANUARY 25, 1972, AS DOCUMENT NO. 311 IN BOOK 7843, PAGE 403, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PARCEL NO. 2:  
AN UNDIVIDED .7671 PER CENT INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" IN SAID CONDOMINIUM PLAN.

PARCEL NO. 3:  
NON EXCLUSIVE EASEMENTS FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE "B" ON SAID CONDOMINIUM PLAN WHICH EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.

Note: APN: 1008-671-03  
AKA: 1366 WEST EIGHTH STREET

The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$77,636.99.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 03-10-88  
Partly conducting sale is: GIBALTAR DEED COMPANY

8121 Van Nuys Boulevard, Suite 214  
Panorama City, California 91402  
(818) 902-0011  
GIBALTAR DEED COMPANY  
AS TRUSTEE  
By: /s/DONNA STRULL  
Trustee Department  
Publish: March 17, 24, 31, 1988  
Upland News  
129266 (DC6951)

## NOTICE OF APPLICATION

FOR CHANGE

IN OWNERSHIP

OF ALCOHOLIC

BEVERAGE LICENSE

To Whom It May Concern:

SIZZLER FAMILY STEAK HOUSE OF UPLAND, INC. is applying to the Department of Alcoholic Beverage Control to sell alcoholic beverages at

275 E. Foothill Blvd.  
Upland (IN) 91786

with ON SALE BEER & WINE EATING PLACE license(s).

Publish: March 24, 1988  
Upland News (DC7874)

900  
Public Notice Continued

## NOTICE OF TRUSTEE'S SALE

T.S. No. TT-5380

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11-11-86, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-07-88 at 11:30 A.M., LAKE AMERICA CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded 11-14-86 as Document No. 86-338554 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by JAVIER R. GUTIERREZ & LILIA GUTIERREZ, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at:

THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 00000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SAVING AND EXCEPTING THEREFROM, THAT PORTION OF LOTS 2, 3 AND 3 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE EAST 60 FEET; THENCE SOUTH, AND PARALLEL WITH THE WEST LINE OF SAID LOTS 1, 2 AND 3, TO A POINT 7 FEET OF THE SOUTH LINE OF SAID LOT 3, THENCE WEST, AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 3, 60 FEET TO THE WEST LINE OF LOT 3; THENCE NORTH TO THE POINT OF BEGINNING.

The street address and other common designation, if any, of the real property described above is purported to be: 272, 274, 276 E. 9TH ST., UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$193,830.44

REASONABLE ESTIMATE  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: 03-08-88

LAKE AMERICA CORPORATION  
as said Trustee  
By: /s/IRRIDELLA THOMAS  
ASSIST. VICE PRES.  
300 East Magnolia Blvd., #400  
Burbank, CA 91502  
(818) 842-2000

Publish: March 17, 24, 31, 1988  
Upland News  
129232 (DC6930)

## FICTITIOUS BUSINESS

## NAME STATEMENT

The following persons are doing business as:

SAN ANTONIO HEART AND LUNG ASSOCIATES at 685 North Avenue; Upland, California

Roger D. Duber, D.O., Inc., A Medical Corporation - California, 685 North Avenue; Upland, California

Robert R. Reagle, D.O., Inc., A Medical Corporation - California, 685 North Avenue; Upland, California

This business is conducted by a joint venture.

Began transacting business on October 1, 1987

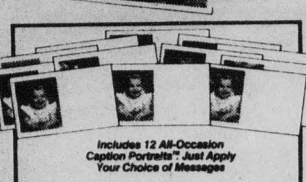
By: /s/WILLIAM J. GRAZIANO

Attorney at Law  
This statement was filed with the County Clerk of San Bernardino County on Feb. 25, 1988

File No. FBN 94013  
EXPIRES Dec. 31, 1993  
Publish: March 10, 17, 24, 31, 1988  
Upland News  
F41948 (DC5674)

Kmart  
33 Portraits!

Featuring  
a 10x13 Wall  
Portrait



## 33 Portrait Package:

2 - 8x10s, 3 - 5x7s,  
15 wallets Plus, a Big 10x13 and  
12 All-Occasion  
Caption Portraits™ (3x5s)

Get 33 portraits for \$16.95 including a 10x13 wall portrait and 12 All-Occasion Caption Portraits (make portraits for all occasions by applying your choice of 60 messages). There's no appointment necessary and K mart welcomes babies, children, adults and groups.

Poses our selection. Not valid with any other offer. \$1 each additional subject. One advertised package per family.

\$41.95 Value  
NOW ONLY

\$16.95  
plus 95¢  
sitting fee

AVAILABLE AT THESE LOCATIONS ONLY

DIAMOND BAR: S. Diamond Bar Blvd.

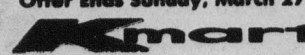
CORONA: North Main St.

RIALTO: E. Foothill Blvd.

STUDIO HOURS

MON.-SAT. 10 AM-2PM & 3 PM-7PM, SUNDAY 10 AM-5PM.

Offer Ends Sunday, March 27



THE PORTRAIT PLACE





**900 Public Notice**

**FIRE AND CASUALTY**  
**SYNOPSIS OF THE ANNUAL STATEMENT**  
 United Equitable Insurance Company (Full Corporate Name)  
 7373 N. Cicero Ave., Lincolnwood Illinois 60466 (Home Office)  
 Year Ended December 31, 1987

Total admitted assets (Page 2, line 21)	\$78,134,138
Total liabilities (Page 3, line 22)	67,121,122
Aggregate write-ins for special surplus funds (Page 3, line 23)	\$ -0-
Capital Stocks (Page 3, line 24A&24B)	2,769,300
Aggregate write-ins for other than special surplus funds (Page 3, line 24C)	-0-
Gross paid-in and contributed surplus (Page 3, line 25A)	3,330,700
Unassigned funds (surplus) (Page 3, line 25B)	4,913,016
Surplus as regards policyholders (Page 3, line 26)	11,013,016
Income for the year (Page 13, line 8)	39,032,904
Disbursements for the year (Page 13, line 17)	41,445,999

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1987 made to the Insurance Commissioner, pursuant to law.

Robert Lustbader  
 (Name of President)  
 Daniel D. Roycroft  
 (Name of Secretary Asst.)  
 Publish: March 24, 31; April 7, 14, 21, 1988  
 A394970

/s/ROBERT LUSTBADER  
 (Signature of President)  
 /s/DANIEL D. ROYCROFT  
 (Signature of Secretary Asst.)  
 Upload News  
 (DC7710)

**NOTICE OF DEATH OF GRACE E. SMITH AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR 05606**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: GRACE E. SMITH.

A petition has been filed by FIRST TRUST BANK in the Superior Court of SAN BERNARDINO County requesting that FIRST TRUST BANK be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 28, 1988 at 8:30 A.M. in Dept.: 1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER, by Kathleen Berwind Flannery, 188 North Euclid Avenue, P.O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY

Attorney for Petitioner  
 Publish: March 10, 17, 24, 1988  
 Upload News (DC5672)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. TT-5381  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-05-86. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-07-88 at 11:30 A.M., LAKE AMERICA CORPORATION as duly appointed Trustee under and pursuant to Deed of

**900 Public Notice Continued**

Trust recorded 12-12-86 as Document No. 86-374948 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by JAVIER R. GUTIERREZ & LILIA GUTIERREZ, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at: THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 90000 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County California, describing the land therein:

ALL OF LOTS 1, 2, 3, 4 AND 5 OF BLOCK 47 OF MAGNOLIA, IN THE CITY OF UPLAND, AS PER MAP RECORDED IN BOOK 9, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY. SAVING AND EXCEPTING THEREFROM, THAT PORTION OF LOTS 1, 2, AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE EAST 60 FEET; THENCE SOUTH, AND PARALLEL WITH THE WEST LINE OF SAID LOTS 1, 2 AND 3, TO A POINT 7 FEET OF THE SOUTH LINE OF SAID LOT 3, THENCE WEST, AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 3, 60 FEET TO THE WEST LINE OF LOT 3; THENCE NORTH TO THE POINT OF BEGINNING.

The street address and other common designation, if any, of the real property described above is purported to be: 272, 274, 276 E. 9TH ST., UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$66,989.41

REASONABLE ESTIMATE The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: 03-08-88

LAKE AMERICA CORPORATION as said Trustee By/s/IRRIDELLA THOMAS ASSIST. VICE PRES. 300 East Magnolia Blvd., #400 Burbank, CA 91502 (818) 842-2000

Publish: March 17, 24, 31, 1988  
 Upload News (DC6915)

**NOTICE OF DEATH OF BELVA WELCH AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05612**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: BELVA WELCH, BELVA B. WELCH, BELVA BEATRICE WELCH

A petition has been filed

**900 Public Notice Continued**

by JUDITH WELCH INSCORE in the Superior Court of SAN BERNARDINO County requesting that JUDITH WELCH INSCORE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 4-4-88 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Petitioner: JUDITH WELCH INSCORE, 1368 N. TULARE WAY, UPLAND, CALIFORNIA 91786.

/s/JUDITH WELCH INSCORE

Attorney for Petitioner  
 Publish: March 10, 17, 24, 1988  
 Upload News (DC5621)

**NOTICE INVITING BIDS**

Notice is hereby given that the City of Upland will receive sealed bids for the following: City of Upland Project 3644: Benson Avenue Widening from 14th Street to 19th Street

Specifications and bid blanks may be obtained in the Purchasing Office, 460 N. Euclid Avenue, Upland, CA. Bids must be returned before 2:00 P.M., March 29, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, CA.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

S. LEE TRAVERS  
 City Manager  
 City of Upland  
 Publish: March 17, 24, 1988  
 Upload News (DC6703)

**NOTICE OF DEATH OF CARL JOHN HOGLE, JR. AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05619**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: CARL JOHN HOGLE, JR. aka CARL-TON J. HOGLE.

A petition has been filed by GARY M. HOGLE in the Superior Court of San Bernardino County requesting that GARY M. HOGLE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition

**900 Public Notice Continued**

will be held on April 11, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA. 91766.

By: WILLIAM NELSON GENTRY

Attorney for Petitioner  
 Publish: March 24, 31; April 7, 1988  
 Upload News (DC7784)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. FCL-840  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 9, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 31, 1988, at 11:30 A.M. TRUSTEE TITLE ASSURANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded AUGUST 25, 1987, as Inst. No. 87-294716, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by EUGENE HARVEY, AN UNMARRIED MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All of Lots 1, 2, 3, 4, and 5, of Block 47, of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 of Maps, page 15, in the office of the County recorder of said County, saving and excepting therefrom that portion of Lots 1, 2, and 3, described as follows:

Beginning at the Northwest corner of said Lot 1; thence East, 60 feet; thence South, and parallel with the West line of said Lots 1, 2, and 3, to a point 7 feet North of the South line of said Lot 3; thence West, and parallel with South line of said Lot 3, 60 feet to the West line of Lot 3; thence North, to the point of beginning. APN# 10446-593-15.

The street address and other common designation, if any, of the real property described above is purported to be: 276 EAST 9TH STREET, UPLAND, CALIFORNIA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust,

with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: MARCH 1, 1988

TRUSTEE TITLE ASSURANCE CORPORATION  
 18210 SHERMAN WAY SUITE "C"  
 RESEDA, CALIFORNIA 91335  
 818-345-3600  
 By: /s/ G. D. CADY  
 TRUST OFFICER  
 Publish: March 10, 17, 24, 1988  
 Upload News (DC5876)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL aka TOM HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.

A petition has been filed by CHRISTINA W. HALL in the Superior Court of SAN BERNARDINO County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition

**900 Public Notice Continued**

will be held on April 11, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: WILLIAM NELSON GENTRY, 313 W. Mission, Pomona, CA. 91766.

By: WILLIAM NELSON GENTRY

Attorney for Petitioner  
 Publish: March 24, 31; April 7, 1988  
 Upload News (DC7784)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. FCL-840  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 9, 1987. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 31, 1988, at 11:30 A.M. TRUSTEE TITLE ASSURANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded AUGUST 25, 1987, as Inst. No. 87-294716, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by EUGENE HARVEY, AN UNMARRIED MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All of Lots 1, 2, 3, 4, and 5, of Block 47, of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 of Maps, page 15, in the office of the County recorder of said County, saving and excepting therefrom that portion of Lots 1, 2, and 3, described as follows:

Beginning at the Northwest corner of said Lot 1; thence East, 60 feet; thence South, and parallel with the West line of said Lots 1, 2, and 3, to a point 7 feet North of the South line of said Lot 3; thence West, and parallel with South line of said Lot 3, 60 feet to the West line of Lot 3; thence North, to the point of beginning. APN# 10446-593-15.

The street address and other common designation, if any, of the real property described above is purported to be: 276 EAST 9TH STREET, UPLAND, CALIFORNIA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust,

with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: MARCH 1, 1988

TRUSTEE TITLE ASSURANCE CORPORATION  
 18210 SHERMAN WAY SUITE "C"  
 RESEDA, CALIFORNIA 91335  
 818-345-3600  
 By: /s/ G. D. CADY  
 TRUST OFFICER  
 Publish: March 10, 17, 24, 1988  
 Upload News (DC5876)

**NOTICE OF DEATH OF THOMAS L. HALL aka THOMAS HALL aka TOM HALL AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05613**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: THOMAS L. HALL, aka THOMAS HALL, aka TOM HALL.

A petition has been filed by CHRISTINA W. HALL in the Superior Court of SAN BERNARDINO County requesting that CHRISTINA W. HALL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition

will be held on April 11, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: MARK JOHN TUNDIS, ESQ., ANDERSON, TAVES, REEVER & TUNDIS, 1365 W. Foothill Blvd., Suite 1, Upland, CA 91786. 714-985-9643

/s/MARK JOHN TUNDIS  
 Attorney for Petitioner  
 Publish: March 17, 24, 31, 1988  
 Upload News (DC4786)

**900 Public Notice**

**NOTICE OF DEATH OF AGNES CORNELIA MANGRUM AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR05617**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: AGNES CORNELIA MANGRUM.

A petition has been filed by EUGENE JOHNSON WARNER, JR. in the Superior Court of San Bernardino County requesting that EUGENE JOHNSON WARNER, JR. be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on April 11, 1988 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: RICHARD J. EVANS, ESQ., 201 West F Street, Post Office Box 506, Ontario, CA 91762-8506

/s/RICHARD J. EVANS

Attorney for Petitioner  
 Publish: March 17, 24, 31, 1988  
 Upload News (DC6788)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 14945-58  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-27-82 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-14-88 at 11:30 A.M., GIBALTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 12-30-82 as Inst. No. 82-262143, Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: FRANK Y. SIMONI AND LUCILLE T. SIMONI, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, BERRY Y. SIMONI, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST ALL AS TENANTS IN COMMON will sell at public auction to highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by state or federal savings and loan association or savings bank (checks must be payable at the time of sale in lawful money of the United States of America) At the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest con-

veyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

4. THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS: PARCEL NO. 1: THAT PORTION OF LOT 1, TRACT NO. 8380, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 111 OF MAPS, PAGES 59 TO 61, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SHOWN AND DEFINED AS UNIT NO. 68, ON THE CONDOMINIUM PLAN, RECORDED ON JANUARY 25, 1972, AS DOCUMENT NO. 311 IN BOOK 7843, PAGE 403, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY. PARCEL NO. 2: AN UNDIVIDED .7671 PER CENT INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" IN SAID CONDOMINIUM PLAN. PARCEL NO. 3: NON EXCLUSIVE EASEMENTS FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE 'B'" ON SAID CONDOMINIUM PLAN WHICH EASEMENT IS FOR THE BENEFIT OF MAP APPURTENANT TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE. Note: APN: 1008-671-03 AKA: 1366 WEST EIGHTH STREET

The street address and other common designation, if any, of the real property described above is purported to be: 1366 WEST EIGHTH STREET, UPLAND, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$46,008.15.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: MARCH 1, 1988

TRUSTEE TITLE ASSURANCE CORPORATION  
 18210 SHERMAN WAY SUITE "C"  
 RESEDA, CALIFORNIA 91335  
 818-345-3600  
 By: /s/ G. D. CADY  
 TRUST OFFICER



## HAVEN VILLAGE

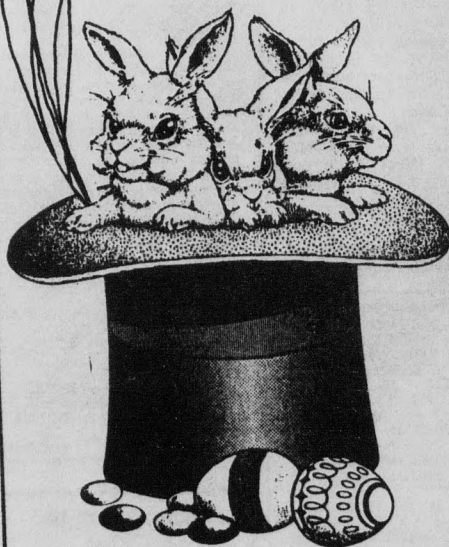


Haven and Highland, Rancho Cucamonga

# Celebrate Spring at Haven Village

(HOME OF LUCKY & PAYLESS DRUGS)

**Saturday, March 26 - 11 AM - 3 PM**



**EASTER BUNNY  
WITH FREE  
HELIUM BALLOONS  
FOR CHILDREN**

**EASTER EGG HUNT**  
DIRECTED BY SOPHOMORE  
CLASS, ALTA LOMA HIGH  
12 Noon-Children 3 yrs. & Younger  
12:30 PM - Children 4-6 yrs.  
PRIZES & SURPRISES INSIDE EVERY GIFT

**CHILDREN'S  
FASHION SHOW**  
1:00 P.M.  
IN FRONT OF  
AMANDA'S KIDS



**DRAWING FOR  
SPRING SHOPPING SPREE**

ENTER AT ANY STORE IN HAVEN  
VILLAGE MARCH 21-27  
5 Winners-\$100. Gift Certificate  
(Good in any Haven Village Store)

**FREE  
SPRING BLOOMS**  
AT PAYLESS DRUGS  
(WITH PROOF OF PURCHASE  
ON MARCH 26  
While Supply Lasts)



**JELLY BEAN GUESSING  
CONTEST**  
AT LUCKY'S  
Winner Receives \$50.00  
Gift Certificate  
(Good at any store in Haven  
Village)



**Anchor Tenants**

- Lucky  
(714) 980-4277
- Payless Drug  
(714) 987-1499
- Restaurant/Food Specialty**
- Heidi's Frogen Yozurt  
(714) 980-3150
- Mac Donuts  
(714) 945-2608
- Willie & Pie Pizza  
(714) 945-2111

**Gift/Cards/Stationery**

- J & B Cards & Gifts  
(714) 945-9622
- Tam's Stationers  
(714) 980-0283
- White Owl Gifts  
(714) 989-6224
- O'Malley's Flowers & Gifts  
(714) 944-7288
- Children's Wear**
- Amanda's Kids  
(714) 944-8227

**Bicycles**

- Haven Cyclery  
(714) 985-3129
- Pet**
- PETS  
(714) 945-5341
- Medical/Dental**
- Haven Chiropractic  
(714) 945-9982
- Dr. Yeon W. Kang, D.D.S.  
(714) 945-2002



**Jewelry**

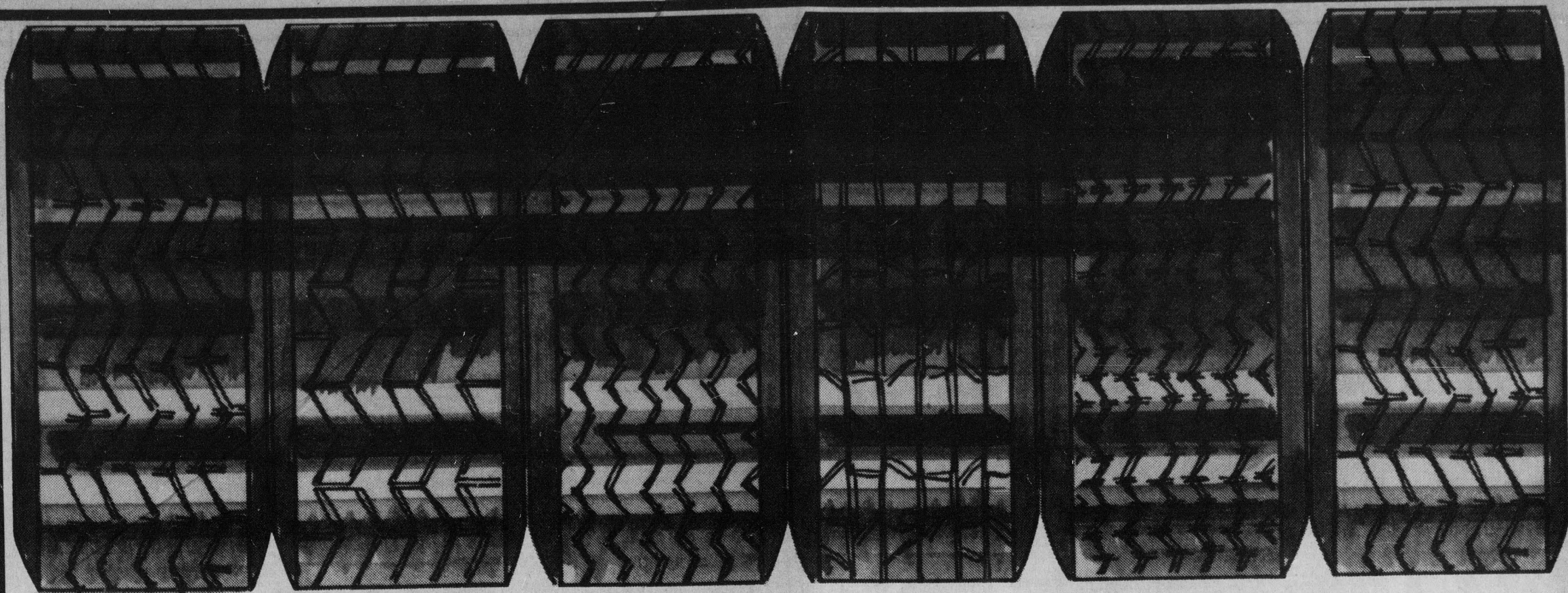
- Alta Loma Jewelers  
(714) 945-1337
- Video**
- One Stop Video  
(714) 987-1337
- Hair/Beauty**
- Electric Beach  
(714) 980-3122
- Haven Beauty Supply  
(714) 989-5868
- Precision 6 Hair Salon  
(714) 945-5152

**Services**

- College Cleaners  
(714) 945-1554
- Haven Village Photo  
(714) 980-3618
- Stat. Farm Insurance  
(714) 987-4701
- Travel Connection  
(714) 987-7707
- Springcrest Draperies  
(714) 944-7077

Owned and managed by:  
**DEVELOPED  
SHOPPING  
CENTERS**





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## An Extraordinary Tire Club, Plus...

What's extraordinary about TIRES PLUS CLUB is that you get both quality *and* price. The lowest prices you've ever seen, on the best brand names in the business, like MICHELIN, BF GOODRICH and GENERAL.

And the PLUS part is even better—not only thousands of tires to choose from, but also a huge selection of the hottest wheels. And they're all in

stock, ready to be mounted FREE while you wait.

PLUS we've got a huge selection of accessories, a comfortable waiting lounge with free coffee, fast service, a play ground for the kids, check-writing privileges for members . . . you get the idea.

So come to the grand opening of TIRES PLUS CLUB and save like you had a friend in the business—because you *do*.

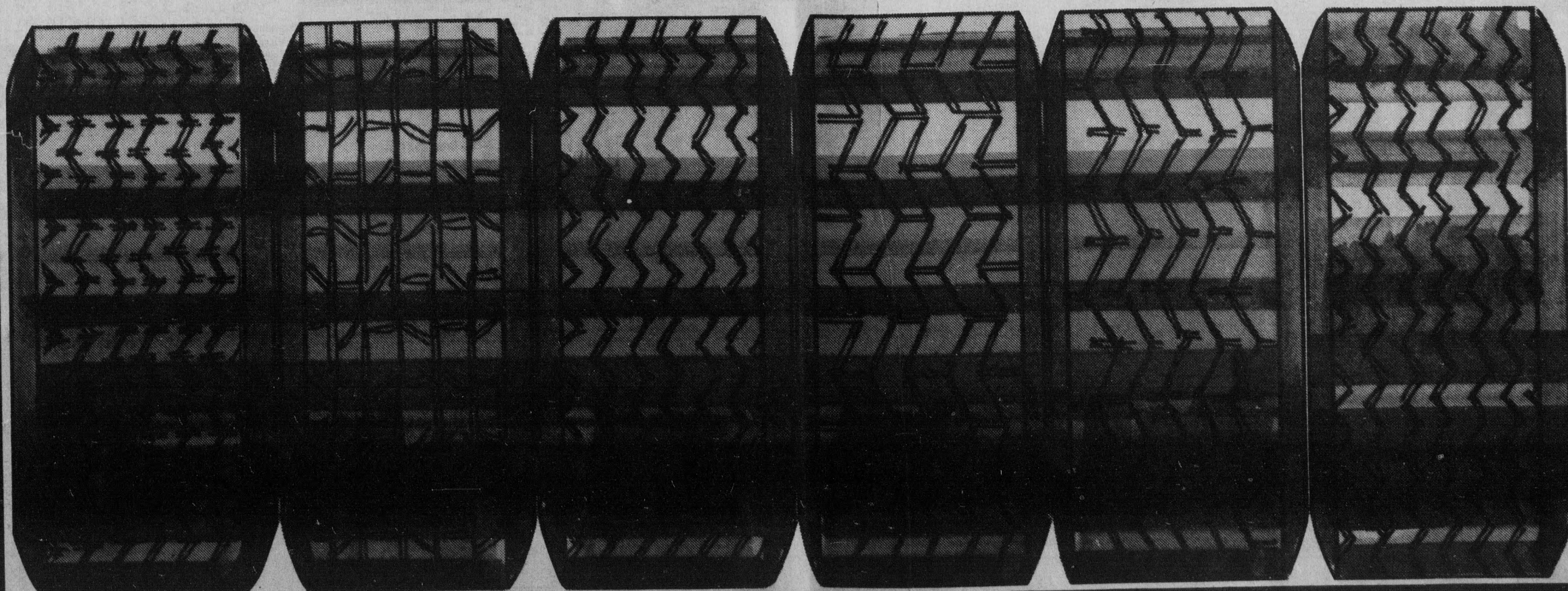
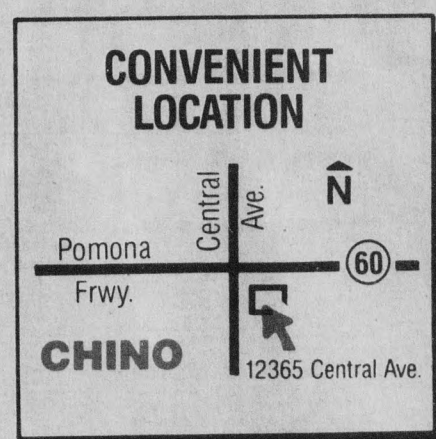
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*America's First Tire & Auto Accessory Wholesale Club!*





FOR CLASSIFIED

CALL 987-9200

2041 E. Fourth St., Ontario

OFFICE HOURS

Mon.-Fri. 8:00 AM - 5:00 PM

CLOSED SATURDAY & SUNDAY

CIRCULATION

Daily .... OVER 45,000 Sunday .... OVER 46,000

RATES

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

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3 LINES 4 DAYS ..... \$13.74

3 LINES 7 DAYS ..... \$19.44

BOX CHARGE ..... \$7.50

For further details and specific rates please call the Classified Advertising Department at 987-9200.

GENERAL INFORMATION

The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also appear in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 18¢ per line.

ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

DEADLINES - PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday: 4:45pm Friday for Sunday and Monday.

CLASSIFIED DISPLAY

Monday ..... 5:00 P.M. Thursday  
Tuesday ..... 3:00 P.M. Friday  
Wednesday ..... 5:00 P.M. Friday  
Thursday ..... 5:00 P.M. Monday  
Friday ..... 5:00 P.M. Tuesday  
Saturday ..... 12:00 P.M. Wednesday  
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Location, 2br, 1ba, \$465/mo. + \$300/sec. No pets. 981-1502 or 946-5462

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2bd, pool, a/c, Prime area. \$510/mo. 982-6636

Brand new apt's. 1 & 2 br w/ 1 or 1 1/2 ba w/wooded gar. Incl's stove/refrig. Nice conv loc. \$575/50. For info. call 981-2841 x205

**VACANT & READY:** freshly painted, 2 bdrm, 1 1/2 ba, new carpet, drapes, fireplace, small patio, carport. Good neighborhood. \$600/mo. \$350. Call 981-4595 for appl. Credit check required.

**SPACIOUS 2 br, 1 ba, \$450/mo. + sec. Quiet, upstairs, view, pet ok. 1 blk. to 10 freeway. 275 S. 2nd. Ave. D. Upl. 982-5726**

**\$100 Move-In Bonus 2 BDRM** = \$525 + SEC.

**Lovely Large 2 Bdrms**  
Excellent area, 1 1/2 bath, A/C, carports, laundry facilities, near shopping. No pets. 1254 Springfield. Call 946-2130 for appl. Credit check required.

**SENIOR DISCOUNT!**  
Newly decorated 2 br, 1 ba, garage, patio. \$400/mo. + \$200 sec. Call 982-0419

**CLEAN 1 & 2 br, \$445-\$480/mo.**  
Quiet complex. Good area. Walk to shopping. Housing cert. accepted. 985-4880

**1st Month Free Rent, LARGE 2 BDRM, 2 BA** apts. \$595/month. Pool, laundry rm. Quiet Upland neighborhood, on tree-lined street. Manager: 985-7086

**76 Apts., Unfurn.**

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Call 714-946-0846 anytime

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982-8454

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**GREAT VALUE**

ASK ABOUT OUR MARCH SPECIALS

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• Dishwasher  
• Air Conditioning  
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• Limited access entry gates  
• Visitor intercom system  
• Fitness Center & Rec. room

**AMERICANA UPLAND APARTMENTS**  
946-9497

Large, clean, 2 bdrm, 2 bath, pool, walk-in storage, close to schools. \$550-\$585/mo. Call P51 days, 946-0846 or 982-7177

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**WELCOME HOME**

Over 1000 sq. ft. 2br apts. Luxury living at affordable prices. Starting at \$575 on a 6 month lease. Save 50% off on sec. dep. Now \$150. • Enclosed Garage  
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• Gas BBQ's  
• Central air/heat  
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• Quiet & secure  
1750 West Arrow Rte., Upland  
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**1 BDRM, \$425/mo. 1st/last Mo. rent. Drive by 549 E 9th. Mgr. located in apt. 6. 818-337-7953**

**UPLAND'S FINEST 1 & 2 bdrm. washer/dryer in apt. incl's dishwasher, CAC, pool. Want more? How about an enclosed garage with opener. 1 BR. \$540. 2 BR. \$650. Must see! Manager 455 S. Campus #1, or 946-8317**

**LARGE 1 bedroom & studios.**  
Nice and clean, AC, bthns, cpts., drps, cov. parking. Extra storage & refrigs. available. From \$390-\$450/mo. Mgr. 1494 East 9th St. 982-1390

**2 bdrms, 1 ba, spacious, air, no pets, \$425/mo. 921 E. Richland. 985-8361**

**Best loc. nr Mtn/11th. Beautiful 1 br, 1 1/2 ba. Only \$425/mo. for 1 real long term tenant w/ xint refs; or \$445/mo. for 2 persons. No pets. 621-7177**

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We invite you to come & take the "Grand Tour" and see how pleasant the Arrow Pointe life can truly be. Upland's most luxurious community.

(714) 982-5884  
1810 W. Arrow Rte.

(Btw. Central & Benson)

**UPLAND, 2 br, 1 1/2 ba, CAC, dishwasher, no pets, \$525/mo. Call 714-981-8097**

**\$100 Move-In Credit SAN ANTONIO HTS**

Cozy quiet rustic 2 bdrm apt. large private patio, wood beam ceilings, carpet, laundry facilities, A/C, \$550 + sec. No pets. 1200 W. 25th. Call 981-4595 for appl. Credit check required.

**Good Upland**  
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### 93 Employment Opportunities

**DRIVERS**  
• Van Go  
• Dial-A-Lift  
P/T or F/T drivers are needed who are service minded to aid the disabled. Must be 21 or older. Apply in person to: Diversified Personnel, 1400 E. Mission Blvd., Pomona, CA 91768. Phone 944-9555. No Phone Calls Please. E.O.E.

**DRIVERS**  
• Women & Men  
Earn cash daily beginning tomorrow! We will train you and provide on-going support. If you are 21 or older, have a valid driver's license and are currently employed, bring this ad to: Diversified Personnel, 1400 E. Mission Blvd., Pomona, CA 91768. Phone 944-9555. No Phone Calls Please. E.O.E.

**DRIVERS**—Class 1-11, chauffeurs, Exp./Trainers, 4333 E. Main St., P.O. Box 473, Riverside, CA 92502.

**ELECTRICIAN**  
Land Development and Construction. Send resume to J.F. Davidson Associates Inc. 3880 Linden St., P.O. Box 473, Riverside, CA 92502.

**ENGINEERS**  
Electrical-optical instrumentation co., manufacturing environmental monitoring gas analyzers seeks exp. design and development engineers in 1 or more of the following areas:  
• Analog & Digital Circuit Design  
• Software Development  
• Applications Engineering  
• Production Management  
• Purchasing  
Send resume & salary history to: J.F. Davidson Associates Inc. 3880 Linden St., P.O. Box 473, Riverside, CA 92502.

**ESCROW SECRETARY**  
Exp'd. Good benefits/chances for advancement. Pleasant work environment. Call: Loretta, 811-3254.

**EXEC. SEC/ADM. ASST.**  
Sr. Exec., experienced secretary desiring a variety of work. Personal computer, plus. Must work well under pressure. Send resume to: Box 48, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**EXECUTIVE SECRETARY**  
Minimum 50wpm typing, SH, must work well under pressure, good communication skills. Apply in person:  
9359 Feron Blvd  
Cucamonga 91730-4900

**Automotive Financial Services**  
Part-time, secretary/cashier needed for automotive financial services. Could lead to full time for right person. Exp. in automotive finance helpful but not necessary. Will train. Reply to: Financial Services, David Klein, 714-988-8288.

**NO MINIMUM WAGE JOBS!**  
20 packers needed for immediate openings in Ontario area. Women encouraged to apply. Interviewing hours: 8:30am-3:00pm  
CALL...

**OLYMPIC**  
621-1375  
143 Harvard St  
Claremont, CA 91711  
Factory

**START IMMEDIATELY**  
We have MANY openings for Assembly, Packing & Production workers in local area. No exp. nec. Will train. Call or come in TODAY.

**CDI**  
8968 Archibald Ave. Ste. 400  
Rancho Cucamonga, CA 91730  
Not an agency, never a fee.

**FACTORY SUPERVISOR**  
Supervise 6-10 employees, have 5-10 yrs. exp. in supervising. Call: 944-8892.

**FAMILY COMES FIRST?**  
Earn \$4.50 with need/careers & still keep your family #1. Set your own hours. No exp. necessary. Call: 944-9907.

**FILE CLERK**: Set up & maintain filing system for office. Light typing & various general office duties. Apply at: 1349 W. 9th St., Upland.

**Floral Consultants**  
Fun new career opportunity for someone who enjoys working with people, good communication skills a must. Previous sales experience preferred. Must be over 18. Full or part time available, some wknds. Accepting applications:  
SUZANNE'S FLOWER SHOP, 710 N. Mountain, Ontario

**Food & Beverage Service**  
Need individual who enjoys selling to the public and capable of serving customers and maintaining immaculate service area.  
Part time & Evenings  
APPLY IN PERSON  
Brunswick Deer Creek Lanes  
750 Haven Avenue  
R.C., CA

**Food Demonstrators**  
980-2245

**FOREMAN OPERATOR**  
Exp. req. Ref. Top wages & good benefits. Cardin Asphalt, 714-355-2532.

**Gas Island/Diesel Island Attendant**  
All shifts. Some exp. but willing to train. Excellent benefits. Ask for Dean. Apply between 8-4pm. Ontario Auto Truck Plaza, 1-10 & Milliken, Ontario

### 93 Employment Opportunities

**NO LAYOFFS\***  
★\$300-\$375/wk (weekly average)  
Our office/warehouse is under construction. Full time position with a variety of duties avail. If you are looking for fast growth & advancement, call Monica at:  
714-624-6346

**GENERAL OFFICE CLERK**  
Light typing, filing, answering phones, light accounts payable. Must learn how to work dispatch radio. Apply in person between 10am-4pm.  
1212 W. Brooks, Ontario.

**PSI PERSONNEL SERVICES**  
PRO-SELECT  
4451 Holt Blvd, Suite 'B'  
(Btwn Monte Vista & Ramona)  
625-2386  
—FREE—

**SWAMPERS**  
Needed for Rancho based co. Grave shifting. Starting salary \$6/hr. Long and short term assignments. Now interviewing.

**CAISTAF**  
CALIFORNIA EMPLOYMENT CORPORATION  
325 N. 2nd Ave. Ste. C Upland  
20505 E. Valley Blvd, Walnut  
598-1621  
Need S.S. card & photo I.D.  
Int. hrs 9:15-11:30 & 1:30-3:00pm

**GIRL FRIDAY-Exp.** in various general office duties and accounts payable. Apply at: 1155 W. 9th St., Upland, CA 91764.

**HAIRSTYLIST**  
Bustle, hair styling, manicuring. Call Cheryl (Mgr)  
980-0027 or 829-0338

**HAIRSTYLIST**  
Both Rental for established hair salon. Call: 971-1174

**HAIRSTYLIST**  
Motivated, responsible Stylist. Full or part time. Command atmosphere. Submit resume including salary history to: Box 48, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**HAIRSTYLIST**  
Want customers your 1st day, ready to really practice your profession. Apply at: 971-1174

**HAIRSTYLIST**  
A new salon in Rancho Cucamonga is looking for exp. hairstylists & manicurists for F/T & P/T both rental. Please call: 780-9455 ask for Joe

**HOME ASSEMBLY INCOME.**  
Assemble products at home. Part-time. Experience unnecessary. Details: Call: 815-327-8894 Ext. 877.

**ADMINISTRATOR**  
Immed. opening for administrator of 39 bed skilled nursing facility in the high desert. The qualified applicant will be licensed by the State of Calif. & must have at least 1 yr. exp. as an Administrator. Send resume in confidence to: 971-1174, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**Hotel**  
The Clarion Hotel  
Is now accepting applications for the following positions:  
• PBX Operator  
• Banquet Set-up Supervisor  
• Groundsman  
• Bussers  
• Maids

**APPLY IN PERSON**  
Mon-Thurs 9-11am, Personal Office, 2200 E. Main St., Ontario

**HOUSE CLEANING** P/T day am. 5-10 hrs. exp. 944-8892. Phone: 20-30 hrs. wk. 980-1447. Housecleaning

**Mini Maid**  
Attention: Housewives We are seeking reliable workers for light housecleaning. Work Mon-Fri, days only. No exp. req. We will train you. Transp. prov. to clients. Call from our office. Apply in person: 8am-4pm M-F, 4450 W. 9th St., Upland, CA 91764.

**15 Openings**  
Ontario/Chino areas.  
Part time or full time  
• No taxes/fees withheld  
• Need car/phone/English

**Call Paula 984-7612**  
Dana's Housekeeping Personnel Services, Inc.

**HOUSEKEEPER/BABYSITTER**  
Must have own transportation, non-smoker, non-drinker. Refs. req'd. Dependable. Responsible people only need apply. Call evenings 985-2330

**HOUSEKEEPER** care for handicapped. P/T, possible F/T. Over 18. 944-8158

### 93 Employment Opportunities

**ATTENTION \***  
We are recruiting for heavy industrial manufacturing plant operations. The following positions:  
• Maintenance repairman  
• Electrician  
• Electronic technicians  
• Heavy equip. operators  
• General laborers  
Call Shirley today for interview/app.

**SNELLING TEMPORARIES**  
Licensed by Snelling and Snelling, Inc.  
321 N. Mountain, Ste. O (The Courtyard)  
Upland  
714-985-2554  
EOE

**INSURANCE**  
Inspector-inspection people needed for governing China. Must have 2 yrs. min. machine parts exp. 714-591-5546

**INSURANCE**  
Commercial lines, rapidly growing Pomona Insurance Agency seeking experienced insurance salesperson. Active in an automated environment. Ideal candidate will have at least 2 yrs. agency experience and good communication skills. Excellent benefits and working environment. Call Joan Crocker, Averbach Co., 714-625-6161

**CUSTODIAN**  
Mature individual, good pay & benefits. Hours 8-4:30. 597-4726

**JANITORS**  
Needed, P/T eves.  
Rancho Cucamonga. 825-5163

**WAREHOUSE WORKERS NEEDED NOW!!**  
VOLT has immediate job openings in the Ontario, Cucamonga, Upland, Pomona & Fontana areas. Must have home phone & reliable transportation.

**APPLY IN PERSON**  
Mon-Fri, 8-4pm.  
No Fee. EOE

**LANDSCAPE LABORERS**: Exp. with driver's lic. Applying Agent  
Leasing Agent  
Leasing Agent, needed for large apt. complex in Alta Loma. Personable, detail oriented, sales exp. helpful. Willing to train the right person. Must be able to work weekends. 30-35 hrs. per week. Send resume to: 971-1174, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**LIVE-IN AID**  
Permanent live-in weekend assistant needed for Senior/Carer lady in her home. Ref. & CDL req. Work Sat. Adv. send resume to: 971-1174, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**LOAN OFFICER**  
Immediate opening for experienced loan officer. Must be dynamic with good telephone abilities. Salary + comm.

**Western Pacific Funding**  
(714) 944-6881

**ESTABLISHED So. Calif.**  
Mortgage banker is looking to hire loan officers.  
• Possible salary + xlt comm. schedule.  
• Xlt. Co. benefits.  
• Established areas avail.  
• Real Estate Lic. req'd.  
• Exper. pref'd, will consider trainees.  
• Confidential interview call Ted Muscolo at: 714-623-0464

**LOAN PROCESSOR**  
Immediate opening for experienced loan processor. Must have conventional background.

**Western Pacific Funding**  
(714) 944-6881

**LOAN REP**  
Attention: Loan Rep. Increase income with a one stop mortgage business. Our clients are busy and making good money. Call: 714-981-1855

**LOAN WANTED**: Lose 30 lbs. inches, cellulite this mo. All natural. Ref. recommended. 985-2330. Call NOW! 980-0255

**LOT MECHANIC**  
Experienced, benefits included. Apply 8am-4pm, Mon. Tues & Fri. No phone calls. So. Calif. Auto Auction, 10700 Beech, Fontana.

**MACHINE OPERATOR**  
Rapidly growing mfg. facility has immed. opening for persons exp. in areas of: General mach. chucker, set-up & operations. CNC set-up & operations. Xlt. comm. & benefits for qualified applicants. For further info. Call Earl, 714-947-4077

**Whether you are looking for full time or part time employment there's a great job for you!**

**CAUGHT between a Rock and a Hard Spot**

### 93 Employment Opportunities

**MANAGER**  
If you are an energetic, enthusiastic & experienced manager couple—We need you! New hiring for a new 40 Unit Apartment Development in Chino. Call: 714-532-0153.

**QC MANAGER**  
Chino Food Processor seeking a Quality Control Manager. Food Science Degree and bi-lingual pref. Immed. opening. 714-427-7312.

**MACHINIST**  
Small company with excellent working cond. seeking Machinist with exp. in developing production lugs and fixtures from lay-out to completion. Supervision of assembly type parts. Must be willing to learn. 714-591-5546

**MACHINIST: CNC Lathe**  
Operator, must know some set up. 582 Brooks St. Unit E, Montclair. 624-8482

**MACHINISTS**  
Have 2-5 yrs. experience in lamination & plastics field. Call: 714-591-5546

**Maintenance Mechanic**  
F/T. Exp'd. Must know diesel and hydraulics and have own tools. Gd co. benefits. 983-0455

**MAINTENANCE**  
Experienced maintenance person needed for busy apt. community. Reliable, responsible & tools a must. Medical/dental benefits. Call for details: 714-591-5546

**MAINTENANCE HANDYMAN**  
Immediate full time opening for a dependable handyman. Must have experience in all types of general maintenance repairs and be willing to travel to our four inland Empire locations. Need good driving record, valid copy of DMV. We offer excellent company benefits. Apply in person. No phone calls please.

**MAINTENANCE MECHANIC**  
With mold making and injection molding exp. exp. in repair & fitting req. Own tools. Exp. in plastic. Anita Ave. Rancho Cucamonga

**MAINTENANCE PERSON**  
Must have a variety of skills. Flexible hours, need own vehicle, preferably truck. Salary negotiable. Benefits: 401k, 401b, 401c. 800 N. Haven, Suite 430, Ontario, Mon-Fri, 9am-5pm.

**MAINTENANCE/HANDYMAN**  
Apt. complex. 2 yrs. exp. 40 hrs. week. 55/hour. 629-6141

**Management**  
Looking for an exciting career in the retail clothing field?

**MILLERS OUTPOST AND MILLERS FOR KIDS**  
Are currently accepting Management applications for our new La Verne locations. Excellent opportunity for the highly motivated, goal oriented individuals. Retail management experience helpful. General knowledge of retail. Insurance: Medical, Dental, life insurance, merchandise discounts and more!

**Salespeople**  
We also have positions available for full and part time sales people. Xlt. comm. & benefits. No exp. req. Send resume to: 971-1174, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764.

**The Griswolds**  
355 W. Main St., Upland, CA 91764  
Equal Opportunity Employer

**Thrifty Drug & Discount Stores**  
Join A Winning Management Team!

**Thrifty Corporation**  
has enjoyed over 50 years of success in the retail drug industry. To maintain this position of leadership, we've developed outstanding and progressive training program.

**We're seeking career-minded individuals who are interested in becoming a member of our winning management team.** We're seeking men and women with drive, ambition and energy to manage our store. We're seeking men and women who want to grow in retail management and are willing to learn from the ground up all aspects of this exciting and demanding field.

**Trainers start at \$14,000 per month, leading to store manager position, beginning at \$30,000 plus yearly. Excellent benefits.**

**If you're looking for a sophisticated, fast-paced retail management career, see our representative at the location listed below:**

**Wed., March 23rd 9:00 - 12:00 Noon 1841 E. 4th Street Ontario, CA**

### 93 Employment Opportunities

**MILL PERSON**  
Experienced. Apply in person:  
**Royal Cabinets**  
10816 Fremont Ave  
Ontario CA

**MANAGER**  
For senior apartment community. Office & leasing skills required. 984-5000.

**NEW OFFICE OPENING**  
10 pos. avail. We need people to assist our mngs. with: • Dist. & Mktg • Management

**MATERIAL HANDLERS**  
Plastic Injection Molding. Must have 1 yr exp. to apply. 2nd shift available. Call: 714-624-6346

**COBBLESTONE SVCS**  
947-2647

**MECHANIC**  
Engineering and specialty mfg in Ontario desiring qualified individuals for general mechanical & electrical work. Equipment & other trouble shooting. 944-0055

**MECHANIC**  
Exhaust & Brake installers. Earn while you learn. Midas exp. 444-5400

**Mechanic's Helper**  
Millwright, fork-lift, truck & trailers. Basic servicing of equipment & other duties. APPLY IN PERSON: 1405 Ramona Ave. Upland

**F/T. BUSY ASSISTANT**  
Exp. in vint-punctor, EKG & medical office. 580 N. Main St., Upland, CA 91764

**MEDICAL ASSISTANT**  
Busy Montclair general practice office seeking 2 yr. exp. medical assistant. 2 yr. exp. must. Bi-lingual helpful. Send resume to: Box 58, c/o The Daily Report, P.O. Box 4000, Ontario, CA 91764

**MEDICAL ASST.**  
For busy front office. Exp. nec. in insurance, medical billing. 580 N. Main St., Upland, CA 91764

**MEDICAL ASST/PHYSICIAN ASSISTANT**  
For part-time exciting teaching position in private college. Pre-req. 1 yr. exp. in medical field. All around Dr's office. No teaching or medical exp. req. Apply to use your medical assisting knowledge in a creative way. For information call or apply: 818-760-5046

**MEDICAL BILLER**  
Experienced in Medi Cal, Medicare and private. Exp'd. medical billing only apply. 621-6855

**Medical Clinic**  
Needs:  
• Front Office Reception  
• Work/management comp. & Billing  
• Reg. Physical Therapist  
• Physical Therapist Assistant  
• Send resume. Attn: Medical Director, 548 N. 13th Ave. Ste. 304, Upland, CA 91764

**MEDICAL FRONT OFFICE**  
Min. 3yrs. exp. for busy radiology office. Exp. in medical billing, good wages & fringes. 714-625-6741 ext. 25.

**MEDICAL**  
Full time clerk typist with extensive medical terminology and medical office experience. Type 50wpm required. Ability to work under stress in a fast paced office a must. Apply at: Care Home Health, 1425 W. Foothill Blvd., Suite 220, Upland, 91768, or call 1-800-624-3583 or 980-5056

**MEDICAL IMMEDIATE** openings avail. for our Urgent Care center, for exp. L.V.N. P/T req. Call: Lauren at 724-2371

**Medical Insurance Biller**  
Exp. in HMO & PPO claims desired. Xlt. comm. & benefits. P/T Medical Receptionist Approximately 20 hours/wk. Call: 623-2561 ask for Peggy.

**M.S.W./L.C.S.W.** needed for Home Health Agency contract work. Hours flexible. Must have own transportation and sharp assessment skills. Apply at: Care Home Health, 1425 W. Foothill Blvd., Suite 220, Upland, 91768, or call 1-800-624-3583 or 980-5056

**MEDICAL OFFICE**, entry level position for efficient dependable person with good typing skills for computer input. Call: 980-5251, Santa Ana

**MEDICAL RECEPTIONIST WANTED**  
Call 9:30pm, 624-1265. Can't seem to get to all these repairs? Check out the house? HELP IS HERE!!  
Daily Report  
Service Directory  
for all the help you need!

### 93 Employment Opportunities

**Director of Nurses**  
Level 9 bed SNF in Ontario. Will train. Call 944-6713.

**NURSING**  
One special RN needed for case management position in Home Health Agency. M-F, 7am-3pm, but must be IV experienced with sharp skills and be enthusiastic about nursing. Apply at: Care Home Health, 1425 W. Foothill Blvd., Suite 220, Upland 91768, or call 1-800-624-3583

**RN SUPERVISOR**  
Full time position. Avail. for RN Supervisor. 11-7. Good working environment w/xlt salary & good benefits. Apply: Director of Nurses, Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

**NURSING**  
RN's needed for weekend and on call work. Must be experienced with sharp skills & good benefits. Apply: Director of Nurses, Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

**Staff Developer**  
RN, exper. in direct training of nursing staff, day shift.

**CNA's**  
F/T day shift & 3-11 shift. 95 bed long term Psych facility. LANDMARK MEDICAL CENTER, 2030 N. Garey Ave., Pomona, 91768-2565. Apply in person Mon-Fri, 9am-2pm

**OFFICE CLERK**  
Part time, 1/2, or 3 days per week. Apply in person, to: Thursday, 50 Call. Auto Auction, 10700 Beech, Fontana.

**OFFICE PERSON**  
Longs Drugs stores is accepting applications for a full time office person at their East L.A. District office in Glendale. Must have experience with key, computers, typing and must be able to handle a busy phone. Annual paid vacation. Medical and dental plan available after short term employment. Profit sharing fully funded by company. Call 818-914-7844 for details. EOE

**THE IRON SHOP**  
Full time. Will train. Lots of OT at 15/hr. No exp. nec. Must have PU card. 595-5746

**Optician & Receptionist**  
Exp. 628-5581  
Optometric Asst.  
Dependable, industrious person needed for new Rancho Cucamonga office. 888-3246

**TEAM LEADER**  
We are looking for a self motivated person who can work & communicate with teenagers (13-14 yrs.). You will be required to hire, train & motivate a special Sales Team of 6-10 kids, getting new customers for the Daily Report. You can make a minimum of \$500 per week in commissions working even on evenings (4:30-8:30) and 1/2 or full day Saturday. Btwn 8:00am-12:00 Noon

**PLEASE CALL KEITH HARDIE**  
(213) 690-8816

**Part-time A.M.**  
Enjoy your afternoons & evenings & make extra money in the morning promoting this areas finest valley newspapers. Private desk, casual attire! ONLY requirement is an excellent phone voice—Guaranteed—Hours: Mon.-Fri., 9:30am-1:00pm. For more info. call 620-8050 9am-1pm!

**CNA**  
Applications now being accepted. We offer:  
• Competitive salary  
• Paid in-services  
• Complete benefit pkg.  
• Flexible working hours.  
Apply in person, Mon-Fri, 9am-5pm HILLHAVEN CONVALESCENT HOSPITAL, 590 S. Indian Hill Blvd. Claremont, CA 91711

**LN**  
Dedicated, dependable professional needed as charge nurse Monday-Friday. P/T. 9:30/15/hr. + good benefits or 10/hr. per diem. Apply in person: Upland Convalescent Hospital 1221 E. Arrow Hwy., Upland

**LN/CNA**  
Full time, part time position avail. for Home Improvement. Your exp. needed but not nec. We will train the right person, hourly wage + comm. For more info. Gloria 1-800-334-3742 ext 7621 bwn 8-3:30pm

**OCC/REC THERAPIST**  
Per diem opening, approx. 10hrs/wk, for an exp. O/R therapist to work with patients in our turning point unit. Minor chemical dependency or related field experience.

**CHINO COMMUNITY HOSPITAL**  
5451 Walnut Ave., Chino 714-627-6111 EOE/AA/M/F

### 93 Employment Opportunities

**PAINTER - PRODUCTION**  
Growing Security Products Mfg. requires a painter w/min. 3 yrs. exper. Must have exp. w/electro-static spraying system. 2nd shift position. w/overtime req'd. Apply at: 11925 Pacific Ave., Fontana CA 92335

**Part-Time Home Improvement**  
co. seeks phone solicitors. No exp. nec. Will train. Hourly & bonuses. 391-7121

**Paste-Up/Production Artist**  
P/T/F/T position. Exp'd. Salary DOE. Resumes to: 415 B. Central, Upland CA 91786

**Phones/Secretarial**  
Growing trucking co. in Fontana needs exp'd phone person with secretarial skills. Must have typing and transcription skills. Pay DOE. Benefits. Ask for Richard. 714-623-0460 Ext. 15 9am-3pm. EOE

**PICK-UP**  
Is now accepting for exp'd pick-up person. Apply in person or call 986-5767

**Plumber-Journeyman**, new construction, comm. work. Apply 1257 E. 9th St. Upland, 982-4689

**PLUMBERS**  
Wanted for 724 apts. Inquire: 829-4141

**APARTMENT MANAGER**  
3 yrs. exp. Pomona 829-4



### 93 Employment Opportunities

**LA CHEMINEE**  
Classic French Restaurant  
Is Seeking Wait Staff  
\*Daytime/Evening Shifts  
755-7900, 1133 W. 6th St.  
Restaurant  
**MANAGEMENT**  
**EL POLLO LOCO**  
Ground floor opportunity with growth minded franchise in Rancho Cucamonga. We are seeking career oriented individuals for positions in restaurant management.  
• Full training program  
• Starting salary from \$18,500/year  
• Paid vacations & holidays  
• Medical benefits  
• Bonus increases based on performance  
Send resume to:  
**El Pollo Loco**  
7756 Haven Ave.  
Rancho Cuc. 91730  
Or pick up application at same address  
Equal Opportunity Employer  
Restaurant  
**SHOOTERS**  
Is looking to hire additional staff due to our increased sales. Bartenders, Cocktail Servers, Hostesses, Cashiers. Apply: 11am-7pm, 5100 N. Placer Lane, Next to Circuit City.  
Restaurants  
Delivery Drivers. Guaranteed \$5/hr. can make up to \$10/hr. 1100 W. 112nd Foothill Blvd., R.C. 900-1445 after 11am.  
REWARDING JOBS  
HELPING OTHERS  
Help the elderly and disabled by providing light housekeeping and personal care for them in their own homes. Jobs available near your home.  
Part-time - Full-time - Flex. Hrs  
\$3.72 Per Hour  
Call your local Department of Public Social Services, Monday through Friday, 9:00 A.M. to 5:00 P.M. Indicate interest in being a homemaker.  
Ontario/Upland/Chino/Montclair/Rancho Cucamonga/Foothill/Bloomington/Rialto 909-2311  
San Bernardino/Colton 387-2311  
Redlands/Yucaipa 798-4462  
Roofing Foreman  
Specializing in all types roofing specialty color shingles. Min. 3 yrs exp. Good driving record. No mandatory. Contact John at Hughes Roofing between 8am-5pm, 980-0466  
**GREEN'S TRAILER SUPPLY**  
SALESLERK  
Full and Part Time.  
120 N. BENSON AVE  
ONTARIO 983-1311

### 93 Employment Opportunities

**SALES/MANAGEMENT**  
\$75,000/yr First Yr  
Dissatisfied?  
You're Worth It!  
National co. seeking sharp, aggressive salesperson to expand in rapidly growing water filtration business. Must be self-starter and have an entrepreneurial spirit. Call Lorie, 714-984-7840  
**SALESPERSON**  
Exp. Full or P/T. No evs. or Sundays. Fulltime \$8,500. Alarms & CCTV. 981-5554  
**SALESPERSON**  
Need Salesperson for comm. Alarms & CCTV. 981-5554  
**SALESPERSON**  
Sm. equip. for construction and landscape industries. Must be self-starter. Call M. J. 981-5554  
Sales/Sales Managers  
\$8K/mo. comm.  
Immed. income. Proven marketing plan. P/T. Per. Permanent training facility. Work Call BANNING national co. Call 714-984-0109  
**SECRETARIAL POSITION**  
Need sharp typist with SM experience. Varied clerical duties. Type. Typew. Call Kim Younger, 429-4001  
**Secretary: Executive**  
Medium sized manufacturing co. has opening for high energy, well organized person. This individual will report to the President. Must possess strong secretarial skills and should be well versed in all office business. Send resume to: JENNISON ENTERPRISES, P.O. Box 1500, 4832 Chino Ave., Chino, CA. 91708  
**SECRETARY**  
Must type 50wpm, possess strong clerical background. Send resume with application between 11am-5pm, 980-7325  
**SECRETARY**  
Must be dependable & self motivated with good organizational skills, good typing & secretarial exp. pref. 983-2546.  
**SECRETARY**, Part-time, 12-5pm, Mon-Fri. Office. \$4/hr. 945-9730.  
**SECRETARY**, P/T for copy & typing. Excellent benefits. Kin-Ko's Graphics. 421-9023  
**SECRETARY**  
San Gabriel Valley CPA firm seeks exp. Executive Secretary. Must have xnt secretarial and people skills. CPA exp. helpful. Send resume with application to: JENNISON ENTERPRISES, P.O. Box 1500, 4832 Chino Ave., Chino, CA. 91708  
**PO Box 4746**  
Covina, CA 91723  
Sec'y II/Gl Friday  
Well established mfg. co. in Upland. Taking appls. for person w/good sten. skills, math aptitude, and front office appearance. Short term, 9-5 hrs. helpful. Min. 3 yrs. stable exp. to work w/ busy C.E. Send resume incl. salary history to: Personnel Dept., P.O. Box 250, Upland, CA. 91785  
**Security Guard**  
Immed. opening in Ontario area. Car, phone & guard lic. req'd. Apply 1100 S. Arrowhead Ave., San Bernardino. Monday thru Friday. Cash bonus to qualified applicant.  
**WAREHOUSE**  
We are a Furniture Retailer looking for a person to handle Shipping/Receiving in our Chino location. We will train. Apply for advancement. \$4/hr. start. 714-971-4825.  
**WELDER/FABRICATOR**  
Chino area. Exp. in F/T work. Top wages & benefits. Call 714-972-1521  
**WELDER/FITTER**  
For structural fabrication, flame cutting, qualified in hand welding. Good wages. Have own tools. Salary DOE. 987-7755  
**94 Situations Wanted**  
**NEED SPRING CLEANING?**  
Call Sandy for wky or 1 time cleaning. Painting etc. 984-2209  
**100 Antiques**  
**ANTIQUE** Oak fire cabinet. 4 drawers, letter size. English. 987-0098  
**BUFFET** 8 legs, 2 doors, 2 drawers. 120" x 48" x 36". 987-7964  
**FLOWER POWER PIN BALL MACHINE**. Xint cond. 60's era. \$300. 989-9647  
**102 Appliances**  
**Almond** Ge dishwasher, new, never used, convrtbl. Whirlpool. 254K. 48" x 24" x 36". gold, work perfect. 985-8343  
**BUY/SELL** Refrigs, freezers, washers/dryers. 90 day warranty. 10062 Foothill. Call 987-9064  
**22 cu ft side by side** Ge Refrig. 1335. Kenmore large capacity Washer. 855. 984-7923  
**DRYER, Kenmore** Electric, as new, used 1 mo. \$150.  
**KENMORE** Sewing machine with a cabinet in good cond. \$120. 818-339-1044. 714-985-8867  
**KENMORE** WASH. & DRYER Set. Xint cond. 2225 945-5309  
**LIKE NEW, Kenmore** Electric. 5 State. 714-987-1703  
**MAYTAG WASHER** 5 yrs. gold, heavy duty. \$250. 987-9064  
**MONTGOMERY Ward** washer. Works. Xint cond. \$75 823-1995  
**Whirlpool** 24" x 36" x 36" mfg. continuous clean btm env. micro. top oven 4000 bob. 986-5492  
**Port. d/w, new never used** \$175. Window a/c. 1 yr old. 4000 btm. \$125. Call 981-5401  
**RANGE**, double oven, 36" x 24" x 36". 1200. 985-3548.  
**RENT TO OWN** New Washers, Dryers, Refrig. No Down. No Credit Check. Call 987-4349  
**SERVICE CALLS**, 515. Reas. rates, all major brands. Call 945-5309  
**Used Appls.** Recond. full warranty. La Bona's Appliances. 1072 W. 12th St. 987-2813  
**WANTED!** Late Model Washer & Dryers. Non-working cond. 945-5309  
**Whirlpool** self-cleaning continuous wash, like new. \$300. After 5pm, call 981-0470  
**108 Bldg. Materials & Supplies**  
Warehouse Clearance  
Have avail. for immed. sale several comm. quality all steel bldgs. (1) 38x36, (1) 40x60, (1) 40x80, (1) 70x130. Some other odd sizes. Call Reggie 944-3344  
**110 Business Equipment**  
**ALEX STEWART** office furn. 2 oak executive desks, 2 credenza, 2 file cabinets, 1 secret. oak chairs. Cost \$20,000, like new. sell \$11,000. 2431.  
Salon equip. 2 hydraulic chairs, 1 dryer, ch. \$250 ea. Ishamshoo ch. \$75. 985-4723 eves.  
**112 Computers**  
A new restaurant to open at the corner of 11th & Central. Upland. Taking appls. for day & night positions. P/T. See Jerry. 714-984-7401  
Top 1000 U.S. Data Maker 3. Min. exp. salary \$10,000. Xint. fring. benefits. apply 1111 E. 6th St. Upland, CA. 91781  
EOE/M/F

### 93 Employment Opportunities

**TOW TRUCK DRIVER**  
Experience only. Day shift, wkdays, some overtime. DMV printout required. Apply in person: 1400 S. Main St., 2nd fl. Disassemble, 2025 A So. Milliken, Ontario  
**TRUCK DRIVERS**  
Immed. openings for Line Drivers in N.W. States. Current DMV printout. Full benefits. Please apply. 816-369-1081  
M/F/V  
**TRUCK DRIVERS**  
MILK TANKER drivers wanted for local hauling. Class 1 lic. Good driving record 3 yrs exp. required. Apply in person: 1400 S. Main St., 2nd fl. Disassemble, 2025 A So. Milliken, Ontario. Bring DMV printout.  
**TRUCK DRIVERS NEEDED IMMEDIATELY!** Best pay and benefits program in the industry. Start at 23¢ per mile with regular increases to 27¢. Minimum 2,100 miles per week guaranteed, no red tape, 23 years old with valid license required. Inexperienced? No problem! We'll train you. 1-800-254-4141. For application and interview come to Lexington Hotel Suites, 211 N. Vineyard Ave., Ontario, 9pm on Wednesday, March 23rd.  
**TRUCK DRIVERS**  
Ready mix exp. req'd. Mechanical skills prefer. WESTERN ROCK CO. 952 Arrow Hwy., Montclair, CA.  
**TRUCK DRIVERS**  
48 state, 2 yr. exp. solo. High plains. 822-0749.  
**TYPESETTER/OUT ART**  
Linotypes exp. pref'd. Printing Co. 2857 Pomona Blvd., Pomona. 994-4051  
**VACUUM & FLOOR MACHINE**  
Repair for janitors. Printing Co. F/T Mon-Fri. 985-0737 aft 4pm  
**Waitress: Lunch**  
Wanted. Apply M-F. 1-5pm. 1850 E. Holt Blvd. 986-4588  
**WAITRESS**  
Private Country Club now hiring exp. Waitress/Waiter. Bussupen, Exp. in food & beverage. General company benefits. Tues-Fri. 9am-11am, 2538 Red Hill Ct., Rancho Cucamonga. No Phone Calls  
**WAREHOUSE**, All phases. Exp. & training. 57-518/hr-btts fed. Bondage. 739-7324  
**WAREHOUSE**  
DOMINO'S PIZZA Distribution looking for team members to join our fast paced good oriented co. Must be able to work with others. Must be able to lift 100 lbs. Forklift exp. helpful. Call for applications Mon-Fri. 9am-5pm. Apply in person, 301 S. Rockefeller Ave., Ontario, CA. 91761  
**WAREHOUSE**  
Entry-level position. Truck loaders, merchandise handlers at company's distribution center. General company benefits. Apply in person: 12434 Fourth St., Rancho Cucamonga, Monday thru Wednesday, 9am-4pm.  
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EOE/M/F

### 112 Computers

IBM W/Proc. software. Never used. 1500 Write Up. First 5160 takes. 825-2207  
**114 Farm Equipment**  
USED Farm Equip. All kinds from 1/2 Tractor, 20" till. 1224 Magnolia, Ont. 984-2583  
**118 Furniture**  
American of Martinsville Pecan Wood Dining Room Set, 6 chairs. 9425  
Antique brass bed, \$750. Oak dresser, \$1000. 355-1830  
Chairs bed, 1000. 355-1830  
Chin. Cabinet. Solid Cherry. American Drew. 824-6817.  
1100 E. Call aft 4pm 949-1026  
**CLOSE OUTS**  
We've just received truck loads of factory merchandise. Everything priced below wholesale. 1000's of books, records, coffee & end tables. Much, much more. Upland Consignment, 981-9272  
Custom built 1st sectional. Maudie & mos. oak. 1991. 984-2148 when 7am-3:30pm.  
DRESSER, & drawer, dark wood, only 5 yrs old. Asking \$225. 981-9272  
(2) eat in table and chairs. Blue glass. 1100 E. Call aft 4pm 949-1026  
FORMAL dining tbl. 60" round w/8 chrs. solid wood, hand-carved Mexico. 5500. 944-7982  
FURN. Lg. Sale: Sofas, tvs, hi-fi, books, records, etc. 981-9272  
GREAT selection. All top quality. 1100 E. Call aft 4pm 949-1026  
(3) chks. E. of Archibald on 8th, at the winery.  
Girls 11mm gold/gold 8mm. 984-2148 when 7am-3:30pm.  
Large 60" by 120" chm. set w/4 uphol. beige chairs, xint cond. Content of self. 981-9272  
**OFFICE EVERYTHING!**  
Beautiful King & Queen size bed. Traditional (Solid Cherry) & 6 pc. Bdrm Suits. Gorgeous 2nd hand. 981-9272  
Elegant Anne Marie Cherry dining rm suites, (real. 1100 E. Call aft 4pm 949-1026  
\$1285 & 11485 cash takes. (all 3 mos. 12 mos. 24 mos. 36 mos. 48 mos. 60 mos. 72 mos. 84 mos. 96 mos. 108 mos. 120 mos. 132 mos. 144 mos. 156 mos. 168 mos. 180 mos. 192 mos. 204 mos. 216 mos. 228 mos. 240 mos. 252 mos. 264 mos. 276 mos. 288 mos. 300 mos. 312 mos. 324 mos. 336 mos. 348 mos. 360 mos. 372 mos. 384 mos. 396 mos. 408 mos. 420 mos. 432 mos. 444 mos. 456 mos. 468 mos. 480 mos. 492 mos. 504 mos. 516 mos. 528 mos. 540 mos. 552 mos. 564 mos. 576 mos. 588 mos. 600 mos. 612 mos. 624 mos. 636 mos. 648 mos. 660 mos. 672 mos. 684 mos. 696 mos. 708 mos. 720 mos. 732 mos. 744 mos. 756 mos. 768 mos. 780 mos. 792 mos. 804 mos. 816 mos. 828 mos. 840 mos. 852 mos. 864 mos. 876 mos. 888 mos. 900 mos. 912 mos. 924 mos. 936 mos. 948 mos. 960 mos. 972 mos. 984 mos. 996 mos. 1000 mos. 1008 mos. 1016 mos. 1024 mos. 1032 mos. 1040 mos. 1048 mos. 1056 mos. 1064 mos. 1072 mos. 1080 mos. 1088 mos. 1096 mos. 1104 mos. 1112 mos. 1120 mos. 1128 mos. 1136 mos. 1144 mos. 1152 mos. 1160 mos. 1168 mos. 1176 mos. 1184 mos. 1192 mos. 1200 mos. 1208 mos. 1216 mos. 1224 mos. 1232 mos. 1240 mos. 1248 mos. 1256 mos. 1264 mos. 1272 mos. 1280 mos. 1288 mos. 1296 mos. 1304 mos. 1312 mos. 1320 mos. 1328 mos. 1336 mos. 1344 mos. 1352 mos. 1360 mos. 1368 mos. 1376 mos. 1384 mos. 1392 mos. 1400 mos. 1408 mos. 1416 mos. 1424 mos. 1432 mos. 1440 mos. 1448 mos. 1456 mos. 1464 mos. 1472 mos. 1480 mos. 1488 mos. 1496 mos. 1500 mos. 1508 mos. 1516 mos. 1524 mos. 1532 mos. 1540 mos. 1548 mos. 1556 mos. 1564 mos. 1572 mos. 1580 mos. 1588 mos. 1596 mos. 1600 mos. 1608 mos. 1616 mos. 1624 mos. 1632 mos. 1640 mos. 1648 mos. 1656 mos. 1664 mos. 1672 mos. 1680 mos. 1688 mos. 1696 mos. 1700 mos. 1708 mos. 1716 mos. 1724 mos. 1732 mos. 1740 mos. 1748 mos. 1756 mos. 1764 mos. 1772 mos. 1780 mos. 1788 mos. 1796 mos. 1800 mos. 1808 mos. 1816 mos. 1824 mos. 1832 mos. 1840 mos. 1848 mos. 1856 mos. 1864 mos. 1872 mos. 1880 mos. 1888 mos. 1896 mos. 1900 mos. 1908 mos. 1916 mos. 1924 mos. 1932 mos. 1940 mos. 1948 mos. 1956 mos. 1964 mos. 1972 mos. 1980 mos. 1988 mos. 1996 mos. 2000 mos. 2008 mos. 2016 mos. 2024 mos. 2032 mos. 2040 mos. 2048 mos. 2056 mos. 2064 mos. 2072 mos. 2080 mos. 2088 mos. 2096 mos. 2100 mos. 2108 mos. 2116 mos. 2124 mos. 2132 mos. 2140 mos. 2148 mos. 2156 mos. 2164 mos. 2172 mos. 2180 mos. 2188 mos. 2196 mos. 2200 mos. 2208 mos. 2216 mos. 2224 mos. 2232 mos. 2240 mos. 2248 mos. 2256 mos. 2264 mos. 2272 mos. 2280 mos. 2288 mos. 2296 mos. 2300 mos. 2308 mos. 2316 mos. 2324 mos. 2332 mos. 2340 mos. 2348 mos. 2356 mos. 2364 mos. 2372 mos. 2380 mos. 2388 mos. 2396 mos. 2400 mos. 2408 mos. 2416 mos. 2424 mos. 2432 mos. 2440 mos. 2448 mos. 2456 mos. 2464 mos. 2472 mos. 2480 mos. 2488 mos. 2496 mos. 2500 mos. 2508 mos. 2516 mos. 2524 mos. 2532 mos. 2540 mos. 2548 mos. 2556 mos. 2564 mos. 2572 mos. 2580 mos. 2588 mos. 2596 mos. 2600 mos. 2608 mos. 2616 mos. 2624 mos. 2632 mos. 2640 mos. 2648 mos. 2656 mos. 2664 mos. 2672 mos. 2680 mos. 2688 mos. 2696 mos. 2700 mos. 2708 mos. 2716 mos. 2724 mos. 2732 mos. 2740 mos. 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**Ford Ford Ford Ford Ford Ford Ford**

**NEW 1988 ESCORT PONY**



**WIRE WHEEL COVERS**  
C/V L8 Buckets  
1.9L EFI 4 Cyl. Engine  
Coll. Emissions System  
P185/60R13 85W Tires  
Tinted Glass

**\$139<sup>99</sup>**  
mo.  
**AFTER REBATE**  
Price \$5972<sup>20</sup>  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$6475.73, def. p. payment price \$8399.40, 60 months.  
STK#9466 SER#203214

**NEW 1988 RANGER "S"**



2.3L EFI 1-4 Engine  
Custom Trim  
Coll. Emissions System  
5 spd. Manual O/D Trans.  
P195/70R14 SL 85W All-Season

**\$149<sup>99</sup>**  
mo.  
**AFTER REBATE**  
Price \$6355<sup>76</sup>  
Plus tax & lic., doc. fees, \$500 rebate as down only, O.A.C., 10.75% APR, amount financed \$6938.31, def. payment price \$9499.40, 60 months.  
STK#9579 SER#849074

**1988 ESCORT GL 2-DR HATCHBACK**



Medium Red Clearcoat  
Metallic  
Scarlet Red Cloth L/B Buckets  
Automatic Transaxle  
Wide Vinyl Bodyside Mouldings  
AM/FM 4-Speaker Stereo Radio  
Tinted Glass  
Power Steering  
Interval Windshield Wipers  
Tilt Steering Wheel  
Bumper Rub Strips  
Rear Window Defroster  
Instrumentation Group  
Dual Electric Mirrors  
Stylish Road Wheels  
1.9L EFI 4 Cyl Engine  
California Emissions System  
P185/60R13 85W Tires  
Manual Air Conditioner

**AUTOMATIC \$189<sup>91</sup>**  
mo.  
**\*AFTER REBATE**  
Price \$8091<sup>81</sup>  
Plus tax & lic., doc. fees, \$400 as cash down only, O.A.C., 10.75% APR, amount financed \$6787.52, def. payment price \$11,794.60, 60 months.  
STK#9757 SER#234901

**1988 ESCORT GL 4-DR HATCHBACK**



Shiny Clearcoat Metallic  
Medium Gray Cloth L/B Buckets  
Automatic Transaxle  
Wide Vinyl Bodyside Mouldings  
AM/FM 4-Speaker Stereo Radio  
Tinted Glass  
Power Steering  
Interval Windshield Wipers  
Tilt Steering Wheel  
Bumper Rub Strips  
Rear Window Defroster  
Instrumentation Group  
Dual Electric Mirrors  
Stylish Road Wheels  
1.9L EFI 4 Cyl Engine  
California Emissions System  
P185/60R13 85W Tires  
Manual Air Conditioner

**AUTOMATIC \$199<sup>99</sup>**  
mo.  
**\*AFTER REBATE**  
Price \$8522<sup>39</sup>  
Plus tax & lic., doc. fees, \$400 as cash down only, O.A.C., 10.75% APR, amount financed \$6787.52, def. payment price \$11,794.60, 60 months.  
STK#9746 SER#232623

**"THE ALL NEW" 1988 4 DR. TEMPO GL AUTOMATIC**



Bucket Seats  
2.3L EFI HSC 4 Cyl. Engine  
California Emissions System  
FLC Automatic Transaxle  
P185/70R14 85W Tires  
Manual Control Air Conditioner

**\$233<sup>57</sup>**  
mo.  
**\*AFTER REBATE**  
Price \$999<sup>5</sup>  
STK#9863 SER#152074

**1988 MUSTANG LX 2-DOOR SEDAN**



Custom Equipment Group  
Air Conditioner  
Dual Illuminated Visor Mirrors  
Tilt Steering Wheel  
Power Side Windows  
Power Lock Group  
AM/FM Elect. Stereo Cassette  
Speed Control  
Wire-Style Wheel Covers  
Dual Electric Remote Mirrors  
2.3L EFI OHC 1-4 Engine  
California Emissions System  
P195/75R14 85W Tires

**\*AFTER REBATE \$233<sup>64</sup>**  
mo.  
**Price \$999<sup>8</sup>**  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.74% APR, amount financed \$10,811.08, def. payment price \$14,018.40, 60 months.  
STK#9886 SER#208752

**1988 THUNDERBIRD LX 2-DOOR**



Light Regatta Blue CC Metallic  
Shadow Blue C/V Split Bench Seats  
Rear Window Defroster  
Premium Luxury Group  
Electronic Equipment Group  
Front Floor Mats  
Luxury Light/Convenience Group  
Power Antenna

**\*AFTER REBATE \$15,495**  
STK#9162 SER#112714

**1988 F-150 STYLESIDE PICKUP**



P154 4x2 Styleside Pickup/133  
5.0L EFI V8 Engine  
Custom Trim  
Curtain & Vinyl Seat Trim  
Coll. Emissions System  
Auto O/D Trans.  
Air Conditioning  
Tinted Glass  
P205/70R14 85W All-Season

**\$11,887**  
STK#9108 SER#A09384

**1988 TAURUS L 4-DOOR**



Light Sandalwood Clearcoat Met. Paint  
Light Sandalwood Cloth S/B Seats  
Manual Air Conditioning  
Electronic Digital Clock  
Rear Window Defroster  
Rocker Panel Mouldings

**\$11,995**  
STK#7025 SER#197233

**1988 AEROSTAR WAGON**



Light Chestnut CC Metallic  
3.0L Engine  
Dual Buckets W/2 & 3 Pass. Seat

**\$11,885**  
STK#7006 SER#B12758

**MITSUBISHI MITSUBISHI MITSUBISHI MITSUBISHI MITSUBISHI**

**NEW 1988 MIGHTY MAX**



5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass

**\$139<sup>99</sup>**  
mo.  
**Price \$5966<sup>54</sup>**  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$6475.73, def. p. payment price \$8399.40, 60 months.  
STK#4332 SER#051540

**NEW 1988 MIGHTY MAX**



**CUSTOM WHEELS & TIRES**  
Pin Stripes

5 Speed  
Carpeting  
Double Wall Bed  
Radial Tires  
Tilt Steering Column  
Dual Mirrors  
Tinted Glass

**\$154<sup>99</sup>**  
mo.  
**Price \$6611<sup>69</sup>**  
Plus tax, lic., doc. fees, \$0 down, O.A.C. Amount financed \$7169.59, APR 10.75%, total of pymts \$9299.40, 60 months.  
STK#4328 SER#046957

**NEW 1988 MIGHTY MAX MACRO CAB**



2555 CC Gas Engine  
5 Speed O/D Manual Trans.  
Coll. Emissions System

**\$169<sup>89</sup>**  
mo.  
**Price \$7254<sup>30</sup>**  
Plus tax, lic., doc. fees, \$0 down, amount financed \$7850.84, 10.75% APR, def. pymt. price \$10,193.40  
STK#4412 SER#064428

**MITSUBISHI P/U STD 2WD MIGHTY MAX**



**Automatic**  
2555 CC Gasoline Engine  
Coll. Emissions  
Control System  
ETR AM/FM MPX  
Rear Bumper  
Power Steering

**\$163<sup>88</sup>**  
mo.  
**Price \$6999<sup>00</sup>**  
Plus tax & lic., doc. fees, amount financed \$7581.14, APR 10.75%, total of pymts \$9832.80  
STK#4178 SER#032778

**1988 STARION TURBO COUPE 2-DOOR**



Pale rmo Gray  
Black Trim  
2555 CC Turbo Intercooled Gas Engine  
5-Speed Overdrive Manual Transmission  
California Emission Control System

**\$16,983**  
STK#4198 SER#014490

**NEW 1988 CORDIA TURBO SPORT COUPE**



Gas Engine  
5 spd. O/D Manual Trans.  
Coll. Emissions  
Control System

**\$249<sup>99</sup>**  
mo.  
Sale price \$10,698.95, plus tax & lic. & doc. fees, amount financed \$11,564.09, APR 10.75%, total of pymts \$14,999.40  
STK#4249 SER#008671

**1988 4x4 MIGHTY MAX**



Summit White  
Dark Brown Ridge Trim  
2555 CC Gasoline Engine  
5-Speed Overdrive Manual Transmission  
California Emission Control System  
ETR AM/FM MPX/2 Speakers  
Rear Step Bumper (Black)

**\$9997**  
STK#4423 SER#066857

**NEW 1988 MITSUBISHI 7 PASSENGER VAN**



2500 CC Fuel Injected Gasoline Engine  
4-Speed O/D Automatic Transmission  
California Emissions Control System  
Dual Air Conditioning  
Digital Clock  
ETR AM/FM MPX  
Cassette/5 Speakers  
Power Steering

**\$294<sup>97</sup>**  
per mo.  
72 mths.  
Sale price \$13,995  
plus tax & lic., doc. fees, \$0 down, O.A.C., 11.75% APR, amount financed \$15,144.90, def. payment price \$21,237.  
STK#4222 SER#005904

**1988 MITSUBISHI MIRAGE L 4 DR. SEDAN**



1468 CC Gasoline Engine  
3-speed "ELC" Automatic Transmission  
California Emissions System  
ETR AM/FM/MPX 4 Speaker/Cassette  
Power Steering

**\$209<sup>99</sup>**  
per mo.  
Sale price \$8979.79  
Plus tax & lic., doc. fees, \$0 down, O.A.C., 10.75% APR, amount financed \$9713.78, def. p. payment price \$12,599.40, 60 months  
STK#4147 SER#039034

**1988 LUXURY SEDAN GALANT**



2000 CC Fuel Inj. Gas Engine  
4 spd. O/D Auto Trans.  
Coll. Emissions System

**\$14,995**  
STK#4091 SER#002507

PICKUPS, DUALY'S, 4X4'S, CREW CABS, STAKEBEDS, BRONCOS, SUBURBANS, 1/2 TONS, 3/4 TONS, 1 TON... OVER 40 TO CHOOSE FROM.....

<p><b>86 FORD T-BIRD</b> V-6, auto, air, tilt, p/s, p/b, am/fm stereo, cloth interior, wire wheel covers, digital dash. LIC#1PNP249 STK#6150</p> <p><b>\$7995</b></p>	<p><b>86 CHEVY SUBURBAN</b> 8-passenger, loaded, Silverado pkg., V-8, auto, dual air, tilt, cruise, p/windows, p/door locks, p/s, p/b, am/fm cassette, captains chairs, cloth interior, tinted glass, rally wheels. SER#107860 STK#5954</p> <p><b>\$13,995</b></p>	<p><b>85 FORD LTD</b> 4 dr., auto, air, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#1MLB418 STK#2733</p> <p><b>\$5995</b></p>	<p><b>87 FORD MUSTANG GT</b> Auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int., wheels. LIC#2EDX464 STK#6024</p> <p><b>\$11,995</b></p>
<p><b>86 MERCURY GRAND MARQUIS</b> Loaded with V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, split p/seat, am/fm cassette, 1/2 vinyl top, wire wheel covers. LIC#1RAF890 STK#6072</p> <p><b>\$9995</b></p>	<p><b>85 MERCURY MARQUIS</b> 4-door, auto, air, tilt, cruise, p/s, p/b, p/door locks, am/fm cassette, cloth interior, rear window defroster &amp; more. LIC#1MJB046 STK#6176</p> <p><b>\$4995</b></p>	<p><b>79 CHEVY SUBURBAN</b> Silverado pkg., V-8, dual air, auto, p/s, p/b, tilt, cruise, roof rack, tinted windows, cloth int., rally wheels. SER#20778 STK#5712</p> <p><b>\$5995</b></p>	<p><b>86 FORD F-250 SUPERCAB</b> 460 V-8, XLT Lariat, auto, air, tilt, cruise, p/windows, p/door locks, p/s, p/b, am/fm cassette, dual tanks, captains chairs, rear bench, two tone paint. SER#15781 STK#6064</p> <p><b>\$13,995</b></p>
<p><b>85 CHEVY 3/4 TON P/U</b> V-8, auto, air, p/s, p/b, am/fm cassette, long bed, dual tanks, rear bumper. SER#01156 STK#5778</p> <p><b>\$8995</b></p>	<p><b>85 FORD F-150</b> Long bed, air, tilt, cruise, p/s, p/b, am/fm cassette, cloth int., dual tanks, 2 tone paint, rear bumper, rally wheels &amp; more. SER#36195 STK#5375</p> <p><b>\$6995</b></p>	<p><b>83 FORD F-150 SUPER CAB</b> V-8, air, p/s, p/b, am/fm cassette, dual tanks, cloth int. SER#05864 STK#5766</p> <p><b>\$6995</b></p>	<p><b>85 FORD BRONCO XLT</b> 351 V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, captains chairs, wheels, 2 tone paint, cloth int. STK#5965 SER#A1804</p> <p><b>\$11,995</b></p>
<p><b>85 MITSUBISHI GALANT</b> 4-door, auto, air, tilt, cruise, p/windows, p/door locks, p/s, p/b, am/fm cassette, cloth interior &amp; more. LIC#1RXV747 STK#6149</p> <p><b>\$7495</b></p>	<p><b>86 FORD TAURUS GL</b> Loaded, V-6, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, cloth int. STK#6017 SER#148215</p> <p><b>\$8995</b></p>	<p><b>87 FORD ESCORT GT</b> 5 spd, am/fm cassette, cloth int., wheels &amp; more. LIC#1FAU481 STK#6156</p> <p><b>\$7995</b></p>	<p><b>84 FORD LTD WAGON</b> Auto, air, tilt, cruise, p/s, p/b, radio, heater, cloth int. LIC#1KNX590 STK#6178</p> <p><b>\$4995</b></p>
<p><b>85 CHEVY C-10 4x4 P/U</b> Silverado, V-8, auto, air, tilt, cruise, p/w, p/l, p/s, p/b, am/fm cassette, dual tanks, cloth int., rally wheels, bed liner &amp; more. SER#135936 STK#5950</p> <p><b>\$12,995</b></p>	<p><b>86 MERCURY LYNX</b> 4 dr, hatchback, auto, p/s, p/b, am/fm cassette, cloth int., wire wheel covers. LIC#2DFN279 STK#6042</p> <p><b>\$4995</b></p>	<p><b>84 FORD F-150 P/U</b> Longbed, V-8, auto, p/s, p/b, radio &amp; heater, dual tanks, rear bumper, new tires &amp; more. LIC#2L77370 Stk#6165</p> <p><b>\$5995</b></p>	<p><b>85 MITSUBISHI TREDIA</b> 4-door, air, tilt, cloth interior, am/fm cassette, rear window defroster, body side moldings. LIC#1NIC985 STK#2775</p> <p><b>\$4995</b></p>
<p><b>86 FORD TEMPO GL</b> 4 dr, auto, air, tilt, am/fm stereo, cloth int., wheel &amp; more. STK#6038 SER#174142</p> <p><b>\$5995</b></p>	<p><b>87 MERCURY TOPAZ GS</b> 4 dr, auto, air, p/s, p/b, am/fm stereo, cloth int., wheels &amp; more. SER#619406 STK#5879</p> <p><b>\$6495</b></p>	<p><b>84 FORD CROWN VICTORIA</b> 4 dr, V-8, auto, air, cruise, p/s, p/b, am/fm stereo, wire wheel covers. STK#5887 SER#171225</p> <p><b>\$5995</b></p>	<p><b>87 FORD 15 PASS CLUB WGN</b> 1 ton, V-8, auto, dual air, p/w, p/l, tilt, cruise, p/s, p/b, am/fm cassette, dual tanks, tinted glass, captains chairs. LIC#1SKW907 STK#5940</p> <p><b>\$5995</b></p>

**FORD OF UPLAND**  
555 WEST FOOTHILL BLVD., UPLAND  
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545 WEST FOOTHILL BLVD., UPLAND  
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